**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

**Walworth County Commissioners Jim Houck, Chairperson**

**4304 4th Ave Randy Carlson, Commissioner**

**Selby SD 57472 Justin Jungwirth, Commissioner**

**Duane Mohr, Commissioner**

**Scott Schilling, Commissioner**

**Tuesday October 7, 2025, 9:00 a.m.**

1. **Call to order.**
2. **Pledge of Allegiance**
3. **Convene as Walworth County Planning and Zoning**
4. **Approve agenda**
5. **Discuss/Act on Plat of Aman first addition in the N2 of STR 16-123-75**
6. **Public forum**
7. **Old Business**
8. **New Business**
9. **Adjourn**
10. **Convene as Walworth County Commission**
11. **Approve Agenda**
12. **Public forum**
13. **Approve claims**
14. **Approve minutes from September11, 2025, Commissioner meeting.**
15. **Approve minutes from September 23, 2025, Commissioner meeting.**
16. **Approve Planning and Zoning Plat**

**1. Plat of Aman first addition in the N2 of STR 16-123-75.**

1. **Landfill**

**1. Monthly Reports**

1. **ROD**

**1. Monthly reports**

**2.Discuss/Act on adding Sydney Schick to the ROD bank account**

**3.Medicare update**

**4.Jail medical report**

**5.Poor lien report**

**6.Discuss/Act for permission for Brenda and Sydney to attend the Upper Missouri Valley Commissioner’s Association meeting October 16, 2025**

1. **Discuss/Act on Landfill building**
2. **Discuss/Act on County Jail**
3. **Executive Session- Personnel**
4. **Discuss/Act on Changes to the County Personnel Policy Manuel by adding work and pay policy for County Sheriff’s office.**
5. **Highway**

**1.Moore Engineering- Mobridge Sewer update**

**2.Discuss/Act Web water- Banner Engineering open cut 315th and 316th Ave**

**3.Discuss/Act to accept 5-year plan update**

**4.Discuss/Act on Jason Gosch’s 3-month probation period. Raise to $23.13 hr.**

**5.Discuss/Act on CR 231 from Primary Road to Secondary Road under the ownership of Akaska**

**6.Discuss/Act on GFP contract for road maintenance**

**7.Discuss/Act on Jason Berens WEB water line 132nd ST**

1. **Sarah Malsom**

**1.Discuss/Act on consulting council for Jury trial**

1. **Executive Session-Legal**
2. **Auditor**

**1.August monthly report**

**2.Discuss/Act on new state travel reimbursement rates.**

**3.Discuss/Act on keeping Employee benefits the same for the year 2026.**

**4.Discuss/Act on Brooke and Hannah going to Election Workshop October 29th and**

**30th in Pierre.**

**5.Discuss/Act on Kim, Brooke and Hannah going to Election Workshop November 19th and 20th.**

1. **Old business**
2. **New business**
3. **Adjourn**

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length***