**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

**Walworth County Commissioners Jim Houck, Chairperson**

**4304 4th Ave Randy Carlson, Commissioner**

**Selby SD 57472 Justin Jungwirth, Commissioner**

 **Duane Mohr, Commissioner**

 **Scott Schilling, Commissioner**

 **Thursday September 11, 2025, 9:00 a.m.**

1. **Call to order.**
2. **Pledge of Allegiance**
3. **Convene as Walworth County Planning and Zoning**
4. **Approve agenda**
5. **Discuss/Act on Plat TRACT 6 & 7 of Arbach Addition in the NW4 10-121-74.**
6. **Discuss/Act on Plat of Aman first addition in the N2 of STR 16-123-75**
7. **Public forum**
8. **Old Business**
9. **New Business**
10. **Adjourn**
11. **Convene as Walworth County Commission**
12. **Approve Agenda**
13. **Public forum**
14. **Approve claims**
15. **Approve minutes from August 12, 2025, Commissioner minutes.**
16. **Approve Planning and Zoning Plat**

**1. TRACT 6 & 7 of Arbach Addition in the NW4 10-121-74.**

**2. Plat of Aman first addition in the N2 of STR 16-123-75.**

1. **Landfill- open bids for storage building at Landfill**

**1. Open bids for storage building at Landfill**

**2. Monthly Reports**

1. **Eric Senger- NECOG Board representation**
2. **Toby Morrison**

**1. Jail Discussion**

1. **Discus/Act on HKG to prepare to go to bidding**
2. **Dale Gilyard – Akaska Water Issues**
3. **ROD**

**1. Monthly reports**

**2. Discuss/Act Funeral Assistance**

1. **Sheriff**

**1. July Sheriff and Transportation reports**

**2. Discuss/ Act on travel for Deputy Sheriff Barrett Wren, 2 nights lodging and registration for the 7th-9th of October for Less lethal/pepper ball instructor training in Sioux Falls (within the Budget and budget authority)**

1. **Highway**

**1. Discuss/Act on Ladean Hettich ROW sign**

**2. Project updates**

**3. Discuss/Act WEB water (JL Lewis) open cut 315th and 35th Ave**.

**4**. **Discuss/Act on travel to Local roads conference in Sioux Falls October 20-22**

1. **EM**

**1. EM grant**

1. **John VonWald**

**1. Governmental grant for removal of an old fuel tank on Al Bohle property in Mobridge.**

1. **Sonja Norby- Risty Benefits**
2. **Jason Hill-State Audit**
3. **Discuss/Act on Provisional Budget Adoption for 2026**
4. **Auditor**

**1. Discuss/Act on Contingency transfer from 101-112-429 for $2500.00 to 101-165-422.**

1. **Old business**
2. **New business**
3. **Adjourn**

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length***