**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

**Walworth County Commissioners Jim Houck, Chairperson**

**4304 4th Ave Kevin Holgard, Commissioner**

**Selby SD 57472 Duane Mohr, Commissioner**

 **Scott Schilling, Commissioner**

 **Justin Jungwirth, Commissioner**

 Tuesday September 3, 2024, 9:00 a.m.

1. **Call to order.**
2. **Pledge of Allegiance**
3. **Convene as Planning and Zoning**
4. **Approve agenda**
5. **Public forum**
6. **Discuss/Act on plat approval for lot 1, D. Brehmer Addition in the SW4 of 23-121-74**
7. **Discuss/Act on Plat showing lot 1 Shempert addition in the SW4 of 20-122-76**
8. **Discuss/Act on plat**
9. **Old Business**
10. **New business**
11. **Adjourn**
12. **Convene as County Commission**
13. **Approve Agenda**
14. **Approve Claims**
15. **Public Forum**
16. **Approve minutes from August 20th Commission Meeting.**
17. **Executive session Personnel SDCL 1-25-2(1)**
18. **Lyle Lindeman-Roads**
19. **Jamie Sisk-referred law Senate Bill 21**
20. **Jeff Jensen- Discuss State radio issues**
21. **Sheriff-**

**Discuss/Act on surplus vehicles, 2017 Ford Explorer milage 243,774 and Chevy Tahoe milage 250,184.**

1. **Highway- Monthly report**

**Discuss/Act on surplus property**

**Discuss/Act for Tom to attend the Weed and Pest Commission Meeting Sept 10th and 11th in Aberdeen.**

**Discuss/Act to not appraise items under $2500.00 for surplus.**

**Update on KLJ bridge.**

**Discuss/Act on roofing repairs.**

1. **Landfill**

**Discuss/Act Surplus property**

**Discuss/Act on tipping fees**

1. Discuss/Act on Quonset BLDG.
2. Discuss/Act on Planning and Zoning plat approval for lot 1, D. Brehmer Addition in the SW4 of 23-121-74

Discuss/Act on Plat showing lot 1 Shempert Addition in the SW4 of 20-122-76

1. **Provisional budget hearing.**
2. **Discuss/Act on Provisional Budget Adoption for 2025**
3. **Discuss/Act for authorization to publish the adoption of the annual budget.**
4. **Discuss/Act on moving the next Commission meeting to September 24th.**
5. **Old Business**
6. **New Business**
7. **Adjourn**

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.***