**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

**Walworth County Commissioners Jim Houck, Chairperson**

**4304 4th Ave Kevin Holgard, Commissioner**

**Selby SD 57472 Duane Mohr, Commissioner**

 **Scott Schilling, Commissioner**

 **Justin Jungwirth, Commissioner**

 Tuesday April 23, 2024, 9:00 a.m.

1. **Call to order.**
2. **PLEDGE OF ALLEGIANCE**
3. **Planning & Zoning-**

**Call to order.**

**Approve agenda.**

**Discuss/Act on approval of 3 Plats.**

**Lots 1, Pfitzer Second Addition in the SE4 of 30-1244-78**

**Lots 1 & 2 Pfitzer Second Addition in the NW4NE4 of 7-123-78**

**Lot 1, Vojta Addition in the SW4NW4 of 29-124-78**

**Old Business**

**New Business**

**Adjourn**

1. **Convene as County Commission**
2. **Approve Agenda**
3. **Approve Minutes from April 9, 2024, meeting.**
4. **Approve Claims**
5. **Public Forum**
6. **Sheriff**

**Monthly transport reports for February and March**

**Discuss/act and approve travel for Deputy Sheriff John Abshire to attend training for the following date- 4/29/24-5/3/2024, 5/6/24-5/10/24, 6/17/2024-6/19/24 and 7/30/24.**

1. **Dean Marske-HKG plans for possible jail.**
2. **Highway**

**Monthly report**

**New equipment proposals (road Groomer, Pickup)**

1. **ROD**

 **1. POOR Liens- has Commission decided if jail stays and transportation should be liened.**

 **2. Walworth County Welfare (poor Liens)- act/discuss on a funeral.**

1. **Commission approve Planning and Zoning of 3 Plats**

 **Lot 1, Pfitzer Second Addition in the SE4 of 30-124-78**

 **Lots 1 & 2 Pfitzer Second Addition in the NW4NE4 of 7-123-78**

 **Lot 1, Vojta Addition in the SW4NW4 & NW4SW4 of 2-124-78**

1. **Tisdall house- Follow up.**
2. **Discuss/Act on Drone- Jeff Jensen**
3. **Landfill- monthly report.**
4. **Auditor- Discuss/Act on Deputy Auditor Workshop for Brooke Kirschman on 6/11/24 in Pierre for $100.00**
5. **Old Business**
6. **New Business**
7. **Adjourn**

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.***