**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

Walworth County Commissioners Jim Houck, Chairperson

4304 4th Ave Kevin Holgard, Commissioner

Selby SD 57472 Duane Mohr, Commissioner

 Scott Schilling, Commissioner

 Justin Jungwirth, Commissioner

 Tuesday March 19, 2024, 9:00 a.m.

1. **Call to order.**
2. **PLEDGE OF ALLEGIANCE**
3. **Convene as Planning and Zoning**

**Approve Agenda**

**Public Forum**

**DOE-Greg Pudwill**

**Discuss/Act on Plat of Tract 7A, Turner Addition in the SW4SE4 of STR 6-123-78.**

**Discuss/Act on Plat of Lot 1 Christman Addition Located in the NE4 and the SE4 of STR 25-122-78**

**Old Business**

**New Business**

**Adjourn**

1. **Convene as County Commission**
2. **Approve Agenda**
3. **Approve Minutes from March 5, 2024, meetings.**

**Approve minutes from March 7, 2024, meetings.**

1. **Approve Claims**
2. **Public Forum**
3. **Executive session according to SDCL 1-25-2 (1) Personnel**
4. **Highway**

**Discuss/Act on Routine Maintenance Agreement for Game Fish and Parks**

**Estimates on cable guardrail Railroad Street East (CR#214)**

**Natural Gas line update**

**Discuss/Act Joint Powers Agreement for Pavement Markings**

**True North Culvert bids**

**Monthly report**

1. **Discuss/Act on building a new jail.**

**Discuss/Act on Architectural proposal of HKG for new jail.**

1. **ROD**

**Reports**

**Poor Liens**

**Discuss/Act of funeral assistance.**

1. **EM**

**Discuss/Act on travel request for Apr 29- May 1- Mass Fatality conf. Rapid City**

**Discuss/Act on travel request for Jul 9 – Jul 11 – FEMA PA staff in Pierre.**

**Discuss update on EM activities.**

**Discuss/Act on purchase of a Drone for EM office.**

1. **Landfill monthly reports.**
2. **Auditor**

**Discuss Easter Holiday**

1. **Old Business**
2. **New Business**
3. **Adjourn**

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.***