**Commission Meeting Agenda**

**Walworth County Commissioner Chambers**

Walworth County Commissioners Jim Houck, Chairperson

4304 4th Ave Kevin Holgard, Commissioner

Selby SD 57472 Duane Mohr, Commissioner

 Scott Schilling, Commissioner

 Justin Jungwirth, Commissioner

 Thursday February 22, 2024, 9:00 a.m.

1. **Call to order**
2. **PLEDGE OF ALLEGIANCE**
3. **Planning and Zoning-**

**Call to order**

**Approve agenda.**

**Discuss/act on Shannon Thompson variance request.**

**Old Business**

**New Business-**

**Adjourn**

1. **Convene as County Commission**
2. Approve Agenda
3. **Approve Minutes from February 6. 2024 meetings.**
4. **Approve Claims**
5. **Discuss/Act on John Tisdall tax deed property. Request by City of Mobridge.**
6. **Discuss/Act on public hearing date for Solar Farm.**
7. **Discuss/Act on Planning and Zoning recommendation on Thompson Variance request.**
8. **Abatements for record # 6258 and #9046**
9. **Public Forum**
10. **ROD**

Monthly report

Act/discuss Walworth County 4-H ribbons.

Act/Discuss to deny or approve medical assistance.

Act/Discuss Poor Liens.

Act/Discuss attending the Spring Workshop in Pierre on May 15th and 16th, 2024.

Act/Discuss the disposal of a computer.

1. **HIGHWAY**

**Discuss/Act Bridge Reinspection Resolution for SDDOT Retainer Contract**

**10-hour shifts starting the week of Feb 26, 2024**

**Monthly report**

**MDU contract for natural gas line to county shop be signed.**

1. **Sheriff-January Monthly reports**
2. **Auditor**

**Act/ Discuss attending the Spring Workshop in Pierre on May 15th and 16th, 2024.**

**Approval for Brooke Kirschman to attend Election training in Pierre on Feb 28th & 29th.**

1. **Land fill- January monthly reports.**
2. **Treasurer- Tax Deed Property**

**Telephone System**

1. Accessors Office- Surplus 2012 Chevy Impala
2. New Business
3. Old Business
4. Adjourn

***\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.***