# Commission Meeting Agenda Walworth County Commissioner Chambers

Walworth County Commissioners 4304 4<sup>th</sup> Ave Selby SD 57472 Jim Houck, Chairperson Kevin Holgard, Commissioner Duane Mohr, Commissioner Scott Schilling, Commissioner Justin Jungwirth, Commissioner

Tuesday March 28,2023

9:00 a.m.

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) 9:05 PLANNING & ZONING
- Call to order

Approve Agenda

- Public Hearing for CAFO
  - \* Conditional Use permit, Variance Permit, Haul Rd Agreement
- New Business
- Old Business
- Adjournment
- 4) PUBLIC FORUM
- 5) CONSIDER MOTION TO APPROVE AGENDA
- 6) APPROVE CLAIMS
- 7) APPROVE MINUTES 12-06, 12-19, 12-29-2022, 01-05-2023
- 8) 9:30 Jennifer Andree
- 9) 9:45 Leroy Sandmeier
- 10) 10:00 HIGHWAY
  - \*Budget Balance Report
  - \*Discuss/Act on WCBD3 Project Campbell Cty Delegation invited.
  - \*Present Snow Removal Expenses to date for information
  - \*Discuss/Act on approval to proceed with D1 MB. Walworth Co Is in receipt of permitting from COE to proceed.
  - \*Discuss/Act on bids received for purchase of in place timber bridge structure on 3-21-23. D1 MB
  - \*Discuss/Act on Joint Power Agreement with Flint Hills off McPherson County Bids for AE 150 Road Oil
  - \* Discuss/Act on approving Funding agreement with SDGFP for road improvement on access road to Thomas Bay

#### 11) 10:30 EMERGENCY MANAGER

- \* Discussion GIS Mapping
- \* Discussion on radio updates
- \* Travel request

## 12) 10:40 SHERIFF

\* February Reports

### 13) 10:50 REGISTER OF DEEDS

- \*Poor Relief
- \*ROD Reports

#### 14) 11:00 LANDFILL

- \* Report on Financial Assurance Randy Hanson of Stantec
- \* Discuss/Act on surplus items
- 15) 11:15 TREASURER

- \*Revisit a resolution for charging \$25 processing fee for mail in titles, interstate titles or initial registration applications
- \* Executive Session for personnel
- \* Discuss allocation of LACTF monies (\$100,000)
- \* Dianne Pay Pay Treasurer's Trust

# 16) 11:30 DIRECTOR OF EQUALIZATION

- \* Set Equalization Date
- 17) 11:45 AUDITOR
  - \*Personnel Policy
- 18) Discuss/Act on agreement with Brown County Jail facility
- 19) Discuss meetings
- 19) NEW BUSINESS
- 20) OLD BUSINESS
- 21) ADJOURNMENT

\*No action will be taken on items not on the agenda \*\* The Public Forum and Visitors section offers the opportunity for anyone not listed on the agenda to speak to the commissioners concerning important topics. The time will be limited to 5 minutes in length.