

**Commission Meeting Agenda
Walworth County Commissioner Chambers**

Walworth County Commissioners
4304 4th Ave
Selby SD 57472

Jim Houck, Chairperson Commissioner
Kevin Holgard, Commissioner
Duane Mohr, Commissioner
Scott Schilling, Commissioner
Justin Jungwirth, Commissioner

.....
Thursday April 7, 2022

9:00 a.m.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) 9:05 PLANNING & ZONING
 - *Dairy Farm CAFO permit extensions
 - *Discuss/Act on Plat of Duane & Marilyn Karst Addition in SW4 8-121-74
 - *Discuss/Act on hearing for Petition to Vacate Lots
- 4) Consider Motion to Approve Agenda
- 5) Consider Motion to Approve Claims as presented
- 6) Consider Motion of Approve Minutes of 03-15-2022 Commission Meeting
- 7) Public Forum
- 8) 9:30 a.m. EMERGENCY MANAGER
 - *2nd Reading of Burn Ban Ordinance
- 9) Executive Session regarding a legal matter according to SDCL 1-25.2 (3)
- 10) Executive Session regarding a personnel matter according to SDCL 1-25.2 (1)
- 11) 10:00 a.m. HIGHWAY
 - * Discuss/Act on request from Venture Communications to Occupy ROW service to Kathy Bohle residence & authorize Highway Superintendent to sign
 - * Follow up discussion on purchasing asphalt product for chip sealing
 - * General discussion
- 12) 10:30 am. TREASURER
 - *Treasurers Trust
 - * Spring Workshop
 - * Discuss/Act on computer for Treasurer's Office
 - * Request for Comp Time
- 10) 10:45 am. LANDFILL
 - * County-wide Spring Clean Up
- 11) 10:55 am. AUDITOR
 - *surplus phones, keyboards, ink cartridges, election supplies
 - * Abatement #3964
 - *Spring Workshop
 - * Credit Card

 - *Discuss/Act on Memorandum of Understanding between County & SDSU
- 12) 11:05 am. DIRECTOR OF EQUALIZATION
 - * Set Equalization Date
- 13) 11:10 am. SHERIFF
 - * Probation increase of \$0.50 per hour for Joe Scanniello
 - * Discuss/Act for Chair to sign contract with Codington Co for boarding
- 14) 11:20 a.m. Vietnam War Veterans Proclamation
- 15) 11:25 am. Alternative Funding ideas
- 16) 11:45 am. Jay Utter
- 17) 11:55 am. Wheel Tax
- 18) 12:10 pm Report on Brown County Regional Jail
- 19) 12:20 pm Noon Discuss Courthouse closed April 15 & 18 for Easter per Governor Noem
- 20) 12:25 pm Discuss/Act to choose alternate date for the 2nd regular meeting in April
- 21) Old Business
- 22) New Business
- 23) Adjournment



MEMORANDUM OF UNDERSTANDING

between

SDSU Extension and Walworth County of South Dakota

2022

*In accordance with Chapter 4.05, Section 4.0504, Revised Code of 1939 and as subsequently amended to conduct Extension educational programs in Agriculture and Natural Resources, Family and Consumer Sciences, Community Development and 4-H Positive Youth Development with the complete understanding of all parties concerned. South Dakota State University Extension, the United States Department of Agriculture, and the Board of County Commissioners of **Walworth County** enter in the following agreement:*

COOPERATIVE EDUCATIONAL PROGRAM DEVELOPMENT

SDSU Extension agrees to give guidance and active assistance to the 4-H Youth Program Advisor in determining and carrying out 4-H and Youth Development educational programs that will be of greatest benefit to the people in the county. SDSU Extension agrees to assist the 4-H Youth Program Advisor in the conduct of their work by providing program planning and development, leadership, training, supervision, and subject matter support through Extension specialists, field specialists, publications, and technology information services.

PERSONNEL AND FINANCIAL RESPONSIBILITY OF COOPERATING COUNTY

The Board of County Commissioners agrees to furnish an office suitable to all parties of the Memorandum. The Board of County Commissioners further agrees to provide sufficient funds for qualified office administrative support, 4-H Advisor travel expenses, office supplies, and equipment, postage, demonstration and educational supplies, telephone/internet and related charges and up-to-date computer/related equipment, subject to the county's budgetary authority.

The Board of County Commissioners agrees to pay annually to South Dakota State University for partial salary support of the 4-H Advisor position. Payments must be made by the 31st day of March in this calendar year. For the calendar year 2022, this is in the amount of \$10,567.75 which reflects the 4-H Youth Program Advisor's .47 FTE appointment in Walworth County. Should the position become vacant during the 2022 calendar year, or portions thereof, the county shall be reimbursed on a pro-rata basis for such period(s) of vacancy at the close of the calendar year.

The Board of County Commissioners agrees to reimburse the 4-H Youth Program Advisor for official use of their personal vehicle, meals, and lodging on official business away from their county office headquarters at rates and policies (e.g., IRS, GSA) equal to or above those established by the State Board of Finance. The 4-H Youth Program Advisor will submit itemized vouchers for official travel expenses to the County Auditor for presentation to the Board of County Commissioners for payment.

The 4-H Youth Program Advisor will travel within the county to serve clientele and conduct educational programming. Furthermore, the 4-H Youth Program Advisor will participate in some out-of-county activities that are related to their duties for the county (e.g., State Fair) for which the Board of County Commissioners agrees to reimburse travel expenses. The Board of County Commissioners further agrees to allow the 4-H Youth Program Advisor to participate in some training and special events outside of the county which are related to their duties and continued professional development. For these specific mandated professional development events, SDSU Extension will provide travel reimbursement to the 4-H Youth Program Advisor.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



ACCESS TO CONFIDENTIAL DATA

Access to SDSU Extension data and communications, whether it resides on county-owned or SDSU Extension-owned equipment, shall be restricted to South Dakota State University personnel or their respective designees. As stated in the South Dakota Board of Regents Acceptable Use Policy, information resources and technology should be used to support the operations and missions of the South Dakota Regental System. Accordingly, the Technology and Security Office at South Dakota State University will investigate any and all allegations of misuse of technology by SDSU Extension personnel. Allegations of misuse of technology on county-owned equipment by SDSU Extension personnel will be investigated jointly by the SDSU Office of Technology and Security and the appropriate county personnel. SDSU will work with individual counties as requested to establish a standard Third Party Agreement to address network access concerns.

COOPERATIVE PERSONNEL EMPLOYMENT POLICY

It shall be the responsibility of SDSU Extension to screen and certify the qualifications of applicants for a vacant position. The County Commission will be represented in interviewing candidate(s) for the open position and participate in recommending approval or rejection of the candidate's employment by SDSU Extension. Salary will be determined by SDSU Extension with approval of South Dakota State University and the South Dakota Board of Regents.


If the performance of a 4-H Youth Program Advisor becomes unsatisfactory, his/her employment may be terminated in accordance with South Dakota State University and Board of Regents Personnel policies. In addition, SDSU Extension may need to remove a 4-H Youth Program Advisor when either appropriated State or Federal funds or the County funds are not adequate to satisfactorily carry on effective 4-H Positive Youth Development Extension educational programs in the county.

The employment policies of SDSU Extension and parties to this cooperative agreement are required to conform to provisions of the Civil Rights Act of 1964 and related amendments thereto prohibiting discrimination.

APPROVAL AND/OR MODIFICATION OF MEMORANDUM


This memorandum will be in effect when the Board of County Commissioners and SDSU Extension approve it. It supersedes all previously signed agreements and shall remain in effect until it is expressly terminated in writing by one or more of the parties concerned. This agreement should be reviewed at the first meeting of the County Commission each year for purposes of informing new members and reacquainting experienced members with its provisions.

4-7-22
DATE




CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

4-7-22
DATE



DIRECTOR, SDSU EXTENSION





**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.

CODINGTON COUNTY

OFFICE OF THE SHERIFF

14 First Avenue Southeast
Watertown, South Dakota 57201-3695

PHONE
605-882-6280

FAX
605-882-6283

3/9/2022

Walworth County Sheriff's Office
PO Box 326
Selby, SD 57472-0326


Dear Sheriff:

Enclosed please find the 2022 Agreement to House Adult Prisoners at the Codington County Detention Center.

Please have the Chairman of your Board of Commissioners date, sign, and return the duplicate originals as soon as possible. One signed copy of the document will be returned to you after the Chairman of the Codington County Board of Commissioners has signed the same.

Thank you for your prompt attention to this matter.

Sincerely,



Brad Howell
Sheriff

#19

Debbie Kahl

From: Kristie Jacobsen <kris@sdcountycommissioners.org>
Sent: Thursday, March 24, 2022 11:51 AM
To: Aurora Auditor; Barker, Phyllis; bdesersa@trippcounty.us; Bennett Auditor; Bon Homme Auditor; Brookings Deputy; Brookings Finance; Brule Auditor; Buffalo County Auditor; Butte; Butte Auditor; Campbell Auditor; Carri Crum (Carri.Crum@claycountysd.org); Cathy McNickle; Charles Mix Auditor; Cindy Longbrake - Ziebach County; Clark Auditor; Codington Auditor; Corson Auditor; Custer Auditor; Davison Auditor; Day County Auditor (auditor@daycounty.org); Deuel County Auditor; Dewey Auditor (auditor@deweycounty.biz); Edmunds Auditor (kschurr@midco.net); Faulk Auditor (faulkaud@venturecomm.net); Grant Auditor; Gregory Auditor; Haakon Auditor; Hamlin Auditor; Hand Auditor; Hanson Auditor (lesa.trabing@state.sd.us); Hanson Deputy - Deb Bell; Harding Auditor; Hughes County Finance; Hutchinson Auditor; Hyde Auditor (hydeaud@venturecomm.net); Jackson Auditor; Jerauld Auditor; Jill Hanson; Jones Auditor (jonesaud@goldenwest.net); Kingsbury Auditor; Lake Auditor; Lawrence Auditor (auditor@lawrence.sd.us); Lincoln Auditor (slund@lincolncountysd.org); Lyman Auditor; Marshall Auditor; McCook Auditor (mccookaud@triotel.net); McPherson Auditor; Meade Auditor (helen.hall@meadecounty.org); Mellette County Auditor - Jenny Galbraith; Miner Auditor (minerauditor@minercountysd.org); Minnehaha Auditor; Moody Auditor; Pennington County (cindym@pennco.org); Perkins Finance Officer (pkaud@sdplains.com); Potter Auditor; Roberts Auditor; Sanborn Auditor (kamim@sanborncounty.net); scauditor@midconetwork.com; Spink Auditor (spinkcoauditor@nrctv.com); Stacy Steffensen (ssteffensen@brookingscountysd.gov); Sue Ganje - Fall River & Oglala Lakota Counties (sue.ganje@state.sd.us); Sully Auditor; Turner Auditor; Union Auditor - Jackie Sieverding (ucauditor@unioncountysd.org); Walworth County; Yankton Auditor (patty@co.yankton.sd.us)
Subject: FW: Easter Message

From: Governor of South Dakota <GovernorNoem@state.sd.us>
Sent: Wednesday, March 23, 2022 5:05 PM
To: GOV-ALL (EXECUTIVE BRANCH) <ALLEXECUTIVE@state.sd.us>
Subject: Easter Message

Dear Team,

I wanted to take a moment to thank you for all the work you do for the people of South Dakota each day. Your work strengthens our state and our communities. This important work starts at home when we spend time with our own families. That's why I'm granting administrative leave for both Good Friday and Easter Monday, April 15 and 18, 2022. I hope this extra time gives you a chance to celebrate the reason for the Easter holiday, to spend quality time with your family, and to enjoy some relaxation.

Thank you again for all that you do for our great state.

Kind regards,

Governor Noem



South Dakota Association of County Officials

2022 Spring Workshop

May 3 - May 4, 2022
Pierre Ramkota

Registration Fee: \$185.00 per person

Late registration: \$ 195.00 per person (for registrations received after Friday, April 22, 2022)

*Registrations are refundable if cancelled by Friday, April 22, 2022

**No refunds will be given after Friday, April 22, 2022

Please register the following from _____ County

| | <u>NAME</u> | <u>POSITION</u> |
|----|--------------|-----------------|
| 1. | Debbie Kahl | Auditor |
| 2. | Brenda DeFoy | Deputy Auditor |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |
| 6. | _____ | _____ |

Total Amount Due/ Enclosed: _____ \$370.00 _____

Return with prepayment by **Friday, April 22, 2022:**
(No refund after this date)

SDACO
211 E Prospect Ave
Pierre, SD 57501

Rooms are available at the following hotels:

- Ramkota Hotel – 224-6877 - \$107.99
- Baymont – 224-4140 - \$75.00
- Club House – 494-2582

WALWORTH COUNTY PROCLAMATION

A Proclamation Designating March 29, 2023, as “Welcome Home Veterans Day”

WHEREAS the Vietnam war was fought in Vietnam from 1961 to 1975, and involved North Vietnam and the Viet Cong in conflict with the United States Armed Forces and South Vietnam; and

WHEREAS the United States became involved in Vietnam because policymakers in the United States believed that if South Vietnam fell to a Communist government, then Communism would spread throughout the rest of Southeast Asia; and

WHEREAS members of the United States Armed Forces began serving in an advisory role with the South Vietnamese in 1961; and

WHEREAS, as a result of the Gulf of Tonkin incidents on August 2, 1964, and August 4, 1964, Congress overwhelmingly passed the Gulf of Tonkin Resolution on August 7, 1964, which effectively handed over war-making powers to President Lyndon B. Johnson until such time as “peace and security” had returned to Vietnam; and

WHEREAS, in 1965, United States Armed Forces ground combat forces arrived in Vietnam; and

WHEREAS, by the end of 1965, there were 80,000 United States troops in Vietnam, and by 1969 a peak of approximately 553,000 troops was reached; and

WHEREAS, on January 27, 1973, the Treaty of Paris was signed, which required the release of all United States Prisoners of War held in North Vietnam and the withdrawal of all United States Armed Forces from South Vietnam; and

WHEREAS, on March 29, 1973, the United States Armed Forces completed withdrawal of combat troops from Vietnam; and

WHEREAS more than 58,000 members of the United States Armed Forces lost their lives in Vietnam and more than 300,000 members of the Armed Forces were wounded; and

WHEREAS, members of the United States Armed Forces who served bravely and faithfully for the United States during the Vietnam War, were caught upon their return home in the crossfire of public debate about the involvement of the United States in the Vietnam War; and

WHEREAS it was also the first time in history America failed to welcome its veterans back as heroes; and

WHEREAS the establishment of a “Welcome Home Vietnam Veterans Day” would be an appropriate way to honor those members of the United States Armed Forces who served in Vietnam during the Vietnam War; and

NOW, THEREFORE BE IT RESOLVED that the Walworth County Board of Commissioners do hereby recognize March 29, 2023, the 50th anniversary of the United States Armed Forces withdrawal from Vietnam, as “Welcome Home Vietnam Veterans Day”. The Walworth County Board of Commissioners further recognize and honor the contributions of the veterans of the Armed Forces who served in Vietnam.

Dated this 7th day of April 2022.

Jim Houck, Chairman

Walworth County Board of Commissioners

Attest:

Deb Kahl

Walworth County Auditor

| Entry# | Recipient | Description | Amount |
|-------------------------|--------------------------------|--------------------------------|------------|
| For: COMMISSIONERS***** | | | |
| 63 | HOVEN MEDIA INC | NOTICE OF PUBLISHING | 16.42 |
| 63 | HOVEN MEDIA INC | COMMISSION MINUTES 2-15-22 | 322.18 |
| 63 | HOVEN MEDIA INC | COMMISSION MINUTES 3-3-22 | 168.91 |
| 63 | HOVEN MEDIA INC | COMMISSION MINUTES 3-15-22 | 362.85 |
| 54 | TASC | TASC PARTICIPANT FEE | 122.26 |
| | | | 992.62 * |
| For: ELECTIONS***** | | | |
| 64 | MCLEODS PRINTING & OFFICE | SHIPPING | 38.14 |
| 64 | MCLEODS PRINTING & OFFICE | ELECTION OFFICIAL BADGE SHEET | 12.00 |
| 64 | MCLEODS PRINTING & OFFICE | STICKERS | 55.96 |
| 64 | MCLEODS PRINTING & OFFICE | PENS | 279.60 |
| 64 | MCLEODS PRINTING & OFFICE | PRIMARY ELECTION MAILINGS | 590.00 |
| | | | 975.70 * |
| For: COURTS***** | | | |
| 62 | KRISTIA A. BRANDT | TRANSCRIPTS FOR L. VON WALD | 49.60 |
| 6 | KRISTIA A. BRANDT | TRANSCRIPTS L. VON WALD | 17.20 |
| 6 | KRISTIA A. BRANDT | TRANSCRIPT T. COGLEY | 11.20 |
| 6 | KRISTIA A. BRANDT | TRANSCRIPTS M. KROONTJE | 44.20 |
| 6 | KRISTIA A. BRANDT | TRANSCRIPTS L. VON WALD | 5.20 |
| 88 | RELX INC DBA LEXISNEXIS | LEXISNEXIS 3/1/22 TO 3/31/2022 | 688.00 |
| 81 | THOMSON REUTERS PAYMENT CENTER | BOOKS & BOUND VOLUMES | 22.86 |
| 55 | THOMSON REUTERS PAYMENT CENTER | BOOKS & BOUND VOLUMES | 45.72 |
| | | | 883.98 * |
| For: AUDITORS***** | | | |
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 85 | CARDMEMBER SERVICE | 4 ROLLS OF STAMPS | 232.00 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 308.36 |
| 10 | CONNECTING POINT | BACKUP & REPLICATION ENT PLUS | 20.00 |
| 10 | CONNECTING POINT | OFFSITE BACKUP 50-100 GB | 55.00 |
| 14 | BRENDA DETOY | MILEAGE TO PIERRE, 2 MEALS | 99.35 |
| 23 | DEBORAH KAHL | 2 MEALS | 25.35 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 78 | QUILL CORPORATION | INK CARTRIDGE | 144.81 |
| 78 | QUILL CORPORATION | 2 - 32Gb USBS | 23.16 |
| 50 | SDACO | REGISTRATION DEBBIE KAHL | 185.00 |
| 50 | SDACO | REGISTRATION BRENDA DETOY | 185.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 1,454.07 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 1,267.44 |
| | | | 4,032.22 * |
| For: TREASURERS***** | | | |
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 50 | SDACO | SPRING WORKSHOP GEIER & HOLDER | 370.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 1,835.94 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 1,835.94 |

| Entry# | Recipient | Description | Amount |
|---------------------------|--------------------------------|---------------------------------|------------|
| | | | 4,074.56 * |
| For: STATES ATTORNEY***** | | | |
| 62 | KRISTIA A. BRANDT | TRANSCRIPTS FOR J. HARE | 433.60 |
| 6 | KRISTIA A. BRANDT | TRANSCRIPTS J. HARE | 168.40 |
| 7 | EVA CAGNONES | COURT TRANSLATOR 1 HR@ \$20 | 20.00 |
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 396.84 |
| 10 | CONNECTING POINT | SUPPORT WORK FOR ZURCHER | 92.50 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | LABS CMM 3-12-2022 | 72.00 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | LABS TC 3-15-2022 | 72.00 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | LABS KTH 3-15-2022 | 72.00 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | LABS JC 3-15-2022 | 72.00 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | LABS TC 3-2-2022 | 72.00 |
| 70 | RENEE BEAR STOPS | 177 MILES @ .42 PER MILE | 74.34 |
| 70 | RENEE BEAR STOPS | TESTIMONY @ HEARING | 75.00 |
| 70 | RENEE BEAR STOPS | QEW PREPARATION FOR HEARING | 200.00 |
| 66 | SD PUBLIC HEALTH LABORATORY | LABS | 510.00 |
| 20 | SHAINA M HUFFMAN | MILEAGE 26 MILES@\$0.42 PER MIL | 10.92 |
| 20 | SHAINA M HUFFMAN | SUBPOENA | 20.00 |
| 16 | TORY GABE | MILEAGE @ \$0.42 PER MILE | 17.64 |
| 16 | TORY GABE | SUBPOENA | 20.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 2,133.46 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 2,526.99 |
| | | | 7,092.37 * |

| | | | |
|---------------------------|-----------------------------|----------------------------|----------|
| For: COURT APPT ATTY***** | | | |
| 72 | DAKOTA PLAINS LEGAL SERVICE | C WELLS CRI21-56 | 315.00 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | S STRUXNESS CRI22-20 | 132.25 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | A M TWO HEARTS CRI22-14 | 132.25 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | T ELK NATION JUV20-036 | 401.25 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | K HOWARD CRI22-45 | 410.75 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | C OVERBEY CRI21-311 | 915.25 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | M FAST HORSE CRI21-205 | 1,068.00 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | Z BROWN CRI21-102 | 706.75 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | C MELLETTE CRI21-161 | 936.25 |
| 72 | DAKOTA PLAINS LEGAL SERVICE | L ROUGH SURFACE CRI21-188 | 350.75 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | W. YELLOW HORSE CRI22-0005 | 428.00 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | J. RED HORSE CRI20-160 | 1,451.50 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | M. ARCHAMBAULT CRI21-304 | 1,003.50 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | S. DAY CRI21-315 | 381.50 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | S. STRUXNESS CRI21-155 | 227.25 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | M. LONG FEATHER CRI21-85 | 791.75 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | A. WHITE EAGLE CRI16-214 | 841.00 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | C. WARD CRI22-034 | 176.75 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | C. WALKING ELK CRI22-029 | 252.50 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | JUV21-030 | 331.75 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | JUV22-004 | 189.75 |
| 13 | DAKOTA PLAINS LEGAL SERVICE | JUV21-038 | 313.00 |
| 18 | CHRISTOPHER A. HAAR | B. JEWETT CRI21-082 | 373.30 |
| 27 | MARK K KROONTJE | E SELTVEDT CRI20-098 | 136.35 |
| 27 | MARK K KROONTJE | M SPOTTED HORSE CRI22-004 | 235.48 |

WALWORTH COUNTY
VERIFIED CLAIMS

| Entry# | Recipient | Description | Amount |
|--------|-----------------|--------------------------|-------------|
| 27 | MARK K KROONTJE | B LECOMPTE CRI21-105 | 146.95 |
| 27 | MARK K KROONTJE | A SHEMPERT CRI21-154 | 434.65 |
| 27 | MARK K KROONTJE | B GIRTON CRI21-324 | 180.40 |
| 27 | MARK K KROONTJE | W CLAYMORE JR CRI21-044 | 130.01 |
| 27 | MARK K KROONTJE | A HANLEY CRI21-328 | 240.10 |
| 27 | MARK K KROONTJE | M EHRET CRI22-017 | 435.82 |
| 27 | MARK K KROONTJE | T QUENZER CRI21-289 | 152.95 |
| 27 | MARK K KROONTJE | C BOBTAIL BEAR CRI21-295 | 226.55 |
| | | | 14,449.31 * |

For: ABUSED CHILD DEFENSE *****

| | | | |
|----|--------------------------|----------------------|----------|
| 59 | VON WALD LAW OFFICES LLC | W PENNY | 50.50 |
| 59 | VON WALD LAW OFFICES LLC | A LAPLANTE & K CABLE | 42.08 |
| 59 | VON WALD LAW OFFICES LLC | A LAPLANTE & K CABLE | 67.34 |
| 59 | VON WALD LAW OFFICES LLC | A LAPLANTE & K CABLE | 42.08 |
| | | | 202.00 * |

For: COURTHOUSE*****

| | | | |
|----|--------------------------------|--------------------------------|------------|
| 85 | CARDMEMBER SERVICE | POSTAGE | 9.43 |
| 44 | CITY OF SELBY | WATER & SEWER | 602.96 |
| 28 | LARRYS LOCK & KEY | TAX | 12.35 |
| 28 | LARRYS LOCK & KEY | 30 DUPLICATE KEYS | 90.00 |
| 28 | LARRYS LOCK & KEY | REMOVE & REPAIR 2 LOCKS | 100.00 |
| 38 | MONTANA-DAKOTA UTILITIES | GAS @ COURTHOUSE | 1,050.29 |
| 38 | MONTANA-DAKOTA UTILITIES | ELECTRICITY @ COURTHOUSE | 640.83 |
| 42 | RUNNINGS SUPPLY INC | NIPPLE & COMPRESSION COUPLING | 18.48 |
| 42 | RUNNINGS SUPPLY INC | MACHINERY KEY KIT 8PC | 7.99 |
| 48 | SERVALL UNIFORM & LINEN | MATS, RAGS, MOPS | 51.21 |
| 61 | WEB WATER BOTTLING COMPANY | WATER COOLER RENTAL 1416016845 | 6.25 |
| 61 | WEB WATER BOTTLING COMPANY | WATER COOLER RENTALS 141601684 | 12.50 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 917.97 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 949.64 |
| | | | 4,469.90 * |

For: DOE*****

| | | | |
|----|--------------------------------|--------------------|------------|
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 62.52 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 78 | QUILL CORPORATION | OFFICE SUPPLIES | 211.46 |
| 87 | SHORTY'S ONE STOP | GAS FOR COUNTY CAR | 44.45 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 973.78 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 1,419.37 |
| | | | 2,744.26 * |

For: REGISTER OF DEEDS***

| | | | |
|----|--------------------------------|-------------------|--------|
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 74.46 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 49 | SDACO M & P FUND | M & P REMITTANCE | 188.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 917.97 |

| Entry# | Recipient | Description | Amount |
|---------------------------------|--------------------------------|--------------------------------|-------------|
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 957.53 |
| | | | 2,170.64 * |
| For: VET SERVICE OFFICER* ***** | | | |
| 80 | WEST RIVER TELECOMMUNICATIONS | PHONE SERVICE | 39.49 |
| | | | 39.49 * |
| For: SHERIFF***** | | | |
| 2 | AT&T MOBILITY | PHONES SHERIFF & TRANSPORT | 376.19 |
| 4 | JUSTIN BENTZ | TRANSPORT MEALS | 33.60 |
| 5 | TRAVIS BENTZ | TRANSPORT MEALS | 14.00 |
| 8 | CARDMEMBER SERVICE - BW | CARWASH | 15.00 |
| 8 | CARDMEMBER SERVICE - BW | GAS | 584.43 |
| 86 | CARDMEMBER SERVICE | BUS TICKET | 55.80 |
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.14 |
| 86 | CARDMEMBER SERVICE | CARWASHES | 28.00 |
| 86 | CARDMEMBER SERVICE | SUPPLIES | 77.43 |
| 86 | CARDMEMBER SERVICE | ROOMS/TRAINING/MEALS | 1,003.36 |
| 86 | CARDMEMBER SERVICE | GAS ON TRANSPORTS | 138.41 |
| 86 | CARDMEMBER SERVICE | SUPPLIES | 60.88 |
| 86 | CARDMEMBER SERVICE | CERTIFIED MAIL | 8.56 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 36.69 |
| 12 | DAKOTA GLASS & ALIGNMENT LLC | 2012 TAHOE CHIP REPAIR | 39.95 |
| 12 | DAKOTA GLASS & ALIGNMENT LLC | 2012 TAHOE WHEEL ALIGNMENT | 99.95 |
| 15 | ROCHELLE FORGET | MEALS | 15.11 |
| 19 | HIGH POINT NETWORKS | ZURCHER VPN INVOICE #199812 | 95.00 |
| 22 | JOHN STEFANICH DBA | 2020 DURANGO-REPAIRS | 1,421.00 |
| 22 | JOHN STEFANICH DBA | 2017 EXPOLRER-REPAIRS | 170.26 |
| 22 | JOHN STEFANICH DBA | 2013 TAHOE-REPAIRS | 65.00 |
| 22 | JOHN STEFANICH DBA | 2006 FORD VAN REPAIRS | 363.05 |
| 22 | JOHN STEFANICH DBA | 2012 TAHOE-INSTALL WINDOW BARS | 65.00 |
| 22 | JOHN STEFANICH DBA | 2010 TAHOE-INSTALL WINDOW BARS | 65.00 |
| 26 | DONALD KNECHT | MEAL | 14.00 |
| 29 | DODIE LEFEBRE | MEALS | 10.07 |
| 31 | LSQ FUNDING GROUP, L.C. | SOFTWARE FOR SD SECURED CLOUD | 744.00 |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| 37 | MOBRIDGE REGIONAL HOSPITAL | PHYSICAL FOR NEW DEPUTY | 173.00 |
| 38 | MONTANA-DAKOTA UTILITIES | ELECTRICITY | 638.71 |
| 38 | MONTANA-DAKOTA UTILITIES | GAS | 307.89 |
| 60 | WESTERN COMMUNICATIONS INC | RADIOS | 22.40 |
| 84 | SD SUPPLEMENTAL RETIRE PLAN | JOSHUA BOLL | 200.00 |
| 52 | SD SHERIFF'S ASSOCIATION | SD SHERIFF ASSOC. PATCHES 50 | 105.80 |
| 45 | SELBY OIL COMPANY | TIRE DISPOSAL - 4 TIRES | 20.00 |
| 45 | SELBY OIL COMPANY | 2012 TAHOE-4 TIRES @ \$20 EACH | 80.00 |
| 46 | SELBY RECORD | AD FOR P/T MALE TRANSPORT GUAR | 80.50 |
| 46 | SELBY RECORD | AD FEMALE TRANSPORT | 86.25 |
| 48 | SERVALL UNIFORM & LINEN | MATTS & S.A.M. DUST | 69.97 |
| 57 | RONNY TROYER | MEALS | 32.75 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 6,438.18 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 6,425.79 |
| | | | 20,313.66 * |

| Entry# | Recipient | Description | Amount |
|---------------------------------|--------------------------------|-------------------------------|--------------------|
| For: JAIL***** | | | |
| 3 | AVERA ST MARY'S HOSPITAL | JAIL MEDICAL #63000542 | 216.45 |
| 8 | CARDMEMBER SERVICE - BW | INMATE MEALS | 25.20 |
| 44 | CITY OF SELBY | JAIL WATER & SEWER | 59.42 |
| 44 | CITY OF SELBY | JAIL TRAILER SEWER & WATER | 64.30 |
| 47 | SENIOR NUTRITION CENTER | 10 HOT LUNCHES 3-28-2022 | 75.00 |
| 47 | SENIOR NUTRITION CENTER | 10 HOT LUNCHES 3-21-2022 | 75.00 |
| 47 | SENIOR NUTRITION CENTER | 32 HOT LUNCHES 3-14-2022 | 240.00 |
| | | | <u>755.37</u> * |
| For: EMERGENCY & DISASTER ***** | | | |
| 2 | AT&T MOBILITY | CELL PHONE | 87.53 |
| | | | <u>87.53</u> * |
| For: SUPPORT OF POOR***** | | | |
| 79 | SDACC | REGISTRATION BRENDA DETOY | 30.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 16.15 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | HEALTH | 222.79 |
| | | | <u>268.94</u> * |
| For: AMBULANCE***** | | | |
| 37 | MOBRIDGE REGIONAL HOSPITAL | GRANT TO MOBRIDGE AMBULANCE | 10,000.00 |
| 43 | SELBY AMBULANCE SERVICE INC | GRANT TO SELBY AMBULANCE | 10,000.00 |
| | | | <u>20,000.00</u> * |
| For: DEV DISABLED***** | | | |
| 90 | SD DEVELOPMENT CENTER | #4218 | 60.00 |
| | | | <u>60.00</u> * |
| For: MENTAL HEALTH CENTER ***** | | | |
| 65 | DEAN SCHAEFER COURT REPORTING | CRT REPORTING MIH MM 3-1-22 | 12.00 |
| 65 | DEAN SCHAEFER COURT REPORTING | CRT REPORTING MI AG 1-28-22 | 30.00 |
| 24 | MARK KATTERHAGEN | MENTAL ILLNESS HEARING | 6.00 |
| 25 | KENNEDY PIER KNOFF & LOFTUS | MENTAL ILLNESS HEARING | 80.80 |
| 30 | LUCY LEWNO | MENTAL ILLNESS HEARING | 112.50 |
| 75 | LINCOLN COUNTY TREASURER | P LOVING-EVAL | 82.50 |
| 75 | LINCOLN COUNTY TREASURER | P LOVING-EVAL | 36.67 |
| 75 | LINCOLN COUNTY TREASURER | LC SO PAPER SERVICE | 75.00 |
| 75 | LINCOLN COUNTY TREASURER | K JOHNSON-BOARD | 207.90 |
| 75 | LINCOLN COUNTY TREASURER | J ANDERSON-EVAL | 36.66 |
| 75 | LINCOLN COUNTY TREASURER | J ANDERSON-EVAL | 110.00 |
| 75 | LINCOLN COUNTY TREASURER | LC SO PAPER SERVICE | 75.00 |
| 75 | LINCOLN COUNTY TREASURER | K JOHNSON -BOARD | 121.20 |
| 75 | LINCOLN COUNTY TREASURER | E JOHNSON - BOARD | 80.80 |
| 32 | DARCY LOCKWOOD | MENTAL ILLNESS HEARING | 6.00 |
| 67 | LUCI YOUNGBERG | MENTAL ILLNESS HEAR 3-8-22 AG | 203.11 |
| | | | <u>1,276.14</u> * |

| Entry# | Recipient | Description | Amount |
|---------------------------------|-----------------------------|---------------------------------|----------|
| For: MENTAL ILLNESS BOARD ***** | | | |
| 89 | YANKTON COUNTY TREASURER | #202204044564 | 97.20 |
| | | | 97.20 * |
| For: EXTENSION***** | | | |
| 33 | MIDCONTINENT COMMUNICATIONS | INTERNET SERVICES | 25.54 |
| | | | 25.54 * |
| For: RD & BR***** | | | |
| 1 | AGTEGRA COOPERATIVE | DIESEL P-99 | 358.28 |
| 1 | AGTEGRA COOPERATIVE | DIESEL L-800 | 52.42 |
| 1 | AGTEGRA COOPERATIVE | GAS T-132 | 190.57 |
| 71 | BUTLER MACHINERY CO | SERVICE CALL L-400 #112709 | 595.00 |
| 71 | BUTLER MACHINERY CO | SERVICE CALL P-100 #112770 | 765.00 |
| 71 | BUTLER MACHINERY CO | PARTS P-103A #293541 | 3,001.36 |
| 71 | BUTLER MACHINERY CO | WRENCHES #293620 | 22.18 |
| 71 | BUTLER MACHINERY CO | SWITCH P-103 #293736 | 120.18 |
| 71 | BUTLER MACHINERY CO | BEARING & SEAL P-100 #294214 | 174.16 |
| 71 | BUTLER MACHINERY CO | PARTS#65 #294264 | 234.61 |
| 71 | BUTLER MACHINERY CO | SEAL P-99 #294372 | 54.24 |
| 71 | BUTLER MACHINERY CO | BRACKET P-101 #294373 | 190.24 |
| 71 | BUTLER MACHINERY CO | BEARING P-99 #294411 | 147.04 |
| 71 | BUTLER MACHINERY CO | INDICATOR P-100 #294412 | 58.52 |
| 71 | BUTLER MACHINERY CO | BEARING & SEAL P-99 #294412 | 359.20 |
| 85 | CARDMEMBER SERVICE | SQUARE TUBING T-142 | 46.51 |
| 9 | CENTRAL DIESEL SALES INC | PARTS T-6 | 193.54 |
| 21 | CITY OF JAVA | WATER @ JAVA SHOP | 18.00 |
| 35 | CITY OF MOBRIDGE | WATER @ MOBRIDGE SHOP | 49.25 |
| 44 | CITY OF SELBY | SEWER & WATER @ SELBY SHOP | 69.31 |
| 11 | DAKOTA FLUID POWER INC | PARTS M-74 | 403.14 |
| 17 | GREAT WESTERN TIRE INC | TIRE REPAIR P-101 | 25.00 |
| 17 | GREAT WESTERN TIRE INC | 175R25 TIRES 2 @ \$745.00 P-100 | 1,490.00 |
| 73 | GTC AUTO PARTS | PARTS T-132 | 329.95 |
| 63 | HOVEN MEDIA INC | NOTICE FOR BIDS ROAD MACHINERY | 17.60 |
| 63 | HOVEN MEDIA INC | AD WEIGHT LIMITS | 56.00 |
| 74 | KENS WESTERN LUMBER | PARTS TK-106 | 6.53 |
| 74 | KENS WESTERN LUMBER | PARTS T-6 | 1.56 |
| 74 | KENS WESTERN LUMBER | SHOP SUPPLIES | 12.99 |
| 76 | MATHESON TRI-GAS INC | CYLINDER RENTAL | 52.08 |
| 76 | MATHESON TRI-GAS INC | WELDER REPAIR | 52.50 |
| 76 | MATHESON TRI-GAS INC | ACETYLENE & OXYGEN | 135.95 |
| 38 | MONTANA-DAKOTA UTILITIES | ELECTRICITY @ SELBY SHOP | 345.56 |
| 38 | MONTANA-DAKOTA UTILITIES | ELECTRICITY @ STATE SHOP | 33.19 |
| 38 | MONTANA-DAKOTA UTILITIES | ELECTRICITY @ MOBRIDGE SHOP | 28.61 |
| 40 | LESLIE NOESS | CDL RENEWAL | 35.00 |
| 60 | WESTERN COMMUNICATIONS INC | RADIOS | 135.90 |
| 77 | PREMIER EQUIPMENT | PARTS BT-1 | 251.34 |
| 42 | RUNNINGS SUPPLY INC | PARTS T-142 #3258009 | 21.99 |
| 42 | RUNNINGS SUPPLY INC | PARTS T-6 #3258009 | 41.91 |
| 42 | RUNNINGS SUPPLY INC | PARTS T-6 #3260660 | 101.86 |
| 42 | RUNNINGS SUPPLY INC | PARTS T-142 #3262929 | 69.98 |
| 42 | RUNNINGS SUPPLY INC | PARTS T-7 #3262929 | 29.95 |
| 45 | SELBY OIL COMPANY | 4 TIRES @ \$225 T-115 | 900.00 |

WALWORTH COUNTY
VERIFIED CLAIMS

| Entry# | Recipient | Description | Amount |
|---------------------------------|--------------------------------|--------------------------------|--------------|
| 83 | SHORTY'S ONE STOP | GAS T-120 | 177.32 |
| 83 | SHORTY'S ONE STOP | GAS T-130 | 83.57 |
| 83 | SHORTY'S ONE STOP | GAS T-136 | 358.45 |
| 83 | SHORTY'S ONE STOP | GAS T-115 | 441.99 |
| 58 | VENTURE COMMUNICATIONS COOP | PHONE SERVICE @ JAVA SHOP | 46.27 |
| 58 | VENTURE COMMUNICATIONS COOP | INTERNET SERVICE @ SELBY SHOP | 68.94 |
| 58 | VENTURE COMMUNICATIONS COOP | PHONE SERVICE @ SELBY SHOP | 157.22 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 7,343.78 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 7,343.76 |
| 80 | WEST RIVER TELECOMMUNICATIONS | PHONE @ MOBRIDGE SHOP | 37.51 |
| | | | 27,337.01 * |
| For: COMMUNICATION CENTER ***** | | | |
| 35 | CITY OF MOBRIDGE | 911 SURCHARGE PAYMENT | 4,658.84 |
| | | | 4,658.84 * |
| For: EMERGENCY & DISASTER ***** | | | |
| 51 | SOUTH DAKOTA EM MANAGEMENT ASS | MEMBERSHIP FEE - J JENSEN | 30.00 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 917.97 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 917.97 |
| | | | 1,865.94 * |
| For: SOLID WASTE***** | | | |
| 1 | AGTEGRA COOPERATIVE | FUEL | 2,998.67 |
| 86 | CARDMEMBER SERVICE | POSTAGE RENTAL | 7.15 |
| 85 | CARDMEMBER SERVICE | POSTAGE | 21.13 |
| 34 | MILLIKEN ELECTRIC | UNHOOK BAILER, PUT IN NEW OUTL | 2,259.08 |
| 36 | MOBRIDGE PIT STOP INC | GAS T-109 | 75.24 |
| 36 | MOBRIDGE PIT STOP INC | GAS T-107 | 84.18 |
| 39 | NAPA CENTRAL | INVOICE #260411 | 42.48 |
| 60 | WESTERN COMMUNICATIONS INC | RADIOS | 9.30 |
| 41 | OLSON HEATING & AIR | NEW FURNACE IN SHOP | 3,028.97 |
| 42 | RUNNINGS SUPPLY INC | INVOICE #3255713 | 14.39 |
| 42 | RUNNINGS SUPPLY INC | INVOICE #3261658 | 45.55 |
| 42 | RUNNINGS SUPPLY INC | INVOICE #3263005 | 7.99 |
| 42 | RUNNINGS SUPPLY INC | #3264325 | 26.98 |
| 42 | RUNNINGS SUPPLY INC | #3264373 | 26.94 |
| 48 | SERVALL UNIFORM & LINEN | RUGS INVOICE #0599842 | 30.06 |
| 48 | SERVALL UNIFORM & LINEN | RUGS INVOICE #0605505 | 30.06 |
| 53 | SLATER OIL & LP GAS | PROPANE | 567.00 |
| 56 | TRANS SOURCE TRUCK & EQUIPMENT | SUPPLIES | 153.95 |
| 69 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 2,753.91 |
| 68 | WELLMARK BLUE CROSS BLUE SHIEL | INSURANCE | 3,671.88 |
| | | | 15,854.91 * |
| TOTAL CHECKS | | | 134,728.13 * |

#17

AMENDED RESOLUTION 2022-05

WHEREAS, there appears to the satisfaction of the Commission that additional funds must be raised in order to pay for necessary road repairs and upkeep; and it appearing to the Commission that the May 5, 2015 Amended Resolution 2015-10 set the manner in which the county wheel tax was to be disbursed:

NOW, THEREFORE, BE IT RESOLVED, that the levy of \$5.00 per wheel (not to exceed \$60.00 per vehicle) remains as established and that the revenue generated from the county wheel tax is to be 100% retained by the county.

IT IS FURTHER RESOLVED, that RESOLUTION 2015-10 is hereby repealed by this action and that AMENDED RESOLUTION 2022-05 shall replace it in all aspects and modify the JUNE 4, 1992 ORDINANCE ON WHEEL TAX.

IT IS RESOLVED that this resolution shall have an effective date of April 1, 2022.

PUBLISHED

WALWORTH COUNTY SOUTH DAKOTA

James Houck, Commission Chairman

ATTEST:

Debbie Kahl

Walworth County Auditor

(Seal)



South Dakota Association of County Officials

2022 Spring Workshop

May 3 - May 4, 2022
Pierre Ramkota

Registration Fee: \$185.00 per person

Late registration: \$ 195.00 per person (for registrations received after Friday, April 22, 2022)

*Registrations are refundable if cancelled by Friday, April 22, 2022

**No refunds will be given after Friday, April 22, 2022

Please register the following from Walworth County

| | <u>NAME</u> | <u>POSITION</u> |
|----|--------------------|-------------------------|
| 1. | <u>Cindy Geier</u> | <u>Treasurer</u> |
| 2. | <u>Leah Holder</u> | <u>Deputy Treasurer</u> |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

Total Amount Due/ Enclosed: \$370.00

Return with prepayment by Friday, April 22, 2022:
(No refund after this date)

SDACO
211 E Prospect Ave
Pierre, SD 57501

Rooms are available at the following hotels:

Ramkota Hotel – 224-6877 - \$107.99

Baymont – 224-4140 - \$75.00

Club House – 494-2582