

WALWORTH COUNTY  
VERIFIED CLAIMS

Entry#	Recipient	Description	Amount
For: COMMISSIONERS*****			
157	MARCO INC	RENTAL & COPIES	22.29
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	5.78
			<u>28.07</u> *
For: COURTS*****			
92	KRISTI A. BRANDT	TRANSCRIPTS J HARE JUV	155.00
92	KRISTI A. BRANDT	TRANSCRIPTS M KROONTJE CRI20	61.20
92	KRISTI A. BRANDT	TRANSCRIPTS M KROONTJE CRI21	34.00
92	KRISTI A. BRANDT	TRANSCRIPTS M KROONTJE CRI21	37.40
92	KRISTI A. BRANDT	TRANSCRIPTS T COGLEY JUV21-38	2.40
92	KRISTI A. BRANDT	TRANSCRIPTS T COGLEY JUV21-28	2.00
92	KRISTI A. BRANDT	TRANSCRIPTS T COGLEY JUV22-02	2.00
92	KRISTI A. BRANDT	TRANSCRIPT T COGLEY JUV22-03	2.40
			<u>296.40</u> *
For: AUDITORS*****			
95	CARDMEMBER SERVICE	MICROSOFT SUBSCRIPTION	105.44
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.14
99	CONNECTING POINT	BACKUP & REPLICATION	75.00
99	CONNECTING POINT	CHANGE PASSWORD ON SERVER	185.00
99	CONNECTING POINT	FIX SOUND ON PC	62.50
157	MARCO INC	RENTAL & COPIES	26.91
159	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	74.10
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	5.79
			<u>541.88</u> *
For: TREASURERS*****			
95	CARDMEMBER SERVICE	QUICKEN SOFTWARE RENEWAL	110.75
95	CARDMEMBER SERVICE	RENTAL POSTAGE TREASURER	7.14
157	MARCO INC	RENTAL & COPIES	16.92
159	VENTURE COMMUNICATIONS COOP	PHONE SERVICES	80.17
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	7.60
			<u>222.58</u> *
For: STATES ATTORNEY*****			
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.14
96	CARDMEMBER SERVICE	POSTAGE	364.83
95	CARDMEMBER SERVICE	POSTAGE	33.40
159	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	69.97
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	44.02
			<u>519.36</u> *
For: COURT APPT ATTY*****			
98	COGLEY LAW OFFICE PROF LLC	M W GOLDADE	915.80
101	DAKOTA PLAINS LEGAL SERVICE	A THUNDERSHEILD	1,121.00
101	DAKOTA PLAINS LEGAL SERVICE	D CARRION	258.75
101	DAKOTA PLAINS LEGAL SERVICE	W JORDAN	887.50
109	CHRISTOPHER A. HAAR	B JEWETT 64MAG21-079	145.85

WALWORTH COUNTY  
VERIFIED CLAIMS

Entry#	Recipient	Description	Amount
109	CHRISTOPHER A. HAAR	B JEWETT CRI21-218	632.70
109	CHRISTOPHER A. HAAR	B JEWETT CRI21-082	493.15
109	CHRISTOPHER A. HAAR	B. Jewett 64CRI21-228	632.70
			5,087.45 *
For: ABUSED CHILD DEFENSE *****			
109	CHRISTOPHER A. HAAR	B JEWETT JUV20-013	1,505.90
			1,505.90 *
For: COURTHOUSE*****			
112	HEARTLAND WASTE MANAGEMENT INC	GARBAGE SERVICE	120.00
			120.00 *
For: DOE*****			
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.14
96	CARDMEMBER SERVICE	POSTAGE/STAMPS	1,740.00
96	CARDMEMBER SERVICE	POSTAGE	27.89
157	MARCO INC	RENTAL & COPIES	69.28
160	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	52.39
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	5.89
			1,902.59 *
For: REGISTER OF DEEDS***			
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.14
96	CARDMEMBER SERVICE	POSTAGE	27.40
110	HALFILE SYSTEMS CORP	HALFILE 4.1 QRT. MAINTENANCE	321.20
157	MARCO INC	RENTAL & COPIES	17.21
160	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	51.41
159	VENTURE COMMUNICATIONS COOP	FAX SESRVICES	6.09
			430.45 *
For: SHERIFF*****			
90	JUSTIN BENTZ		38.19
91	BLACK HILLS AMMUNITION	AMMO 9MM 2 CASES	617.00
116	BRIANNA JORGENSON	MEALS	8.27
97	CARDMEMBER SERVICE - BW	CARWASHES	40.00
97	CARDMEMBER SERVICE - BW	LATE FEES	35.00
97	CARDMEMBER SERVICE - BW	GAS	885.15
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.14
95	CARDMEMBER SERVICE	CARWASH	14.00
96	CARDMEMBER SERVICE	POSTAGE	15.38
95	CARDMEMBER SERVICE	MAIL	20.08
95	CARDMEMBER SERVICE	AMAZON & QUILL	332.43
95	CARDMEMBER SERVICE	TRAINING	150.00
95	CARDMEMBER SERVICE	MEALS	109.67
99	CONNECTING POINT	MONTHLY SERVER & STORAGE	208.00
100	DAKOTA RADIO GROUP	DRG JOB LINE FEMALE TRANSPORT	300.00
104	ROCHELLE FORGET	MEALS	23.46
105	GALLS LLC	BELT BUCKLE	4.25

WALWORTH COUNTY  
VERIFIED CLAIMS

Entry#	Recipient	Description	Amount
105	GALLS LLC	PACKAGE OF 4 SNAPS	16.15
107	DARELL GRIESE	MEALS	12.23
157	MARCO INC	RENTAL & COPIES	16.68
159	VENTURE COMMUNICATIONS COOP	INTERNET SERVICE	76.94
159	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	238.10
159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	52.12
			<hr/>
			3,220.24 *

For: JAIL\*\*\*\*\*

89	BEADLE COUNTY	106 DAYS @ \$80 PER DAY	8,480.00
93	BROWN COUNTY SHERIFF	36 DAYS @ \$75 PER DAY FEBRUARY	2,700.00
97	CARDMEMBER SERVICE - BW	INMATE MEALS	61.51
102	EDMUNDS COUNTY	7 DAYS @ \$75 PER DAY	525.00
114	HUGHES COUNTY FINANCE OFFICE	34 DAYS @ \$95 PER DAY FEBRUARY	3,230.00
			<hr/>
			14,996.51 *

For: EMERGENCY & DISASTER\*\*\*\*\*

106	GAS N GOODIES	GAS	116.28
			<hr/>
			116.28 *

For: SUPPORT OF POOR\*\*\*\*\*

159	VENTURE COMMUNICATIONS COOP	PHONE SERVICE	24.26
			<hr/>
			24.26 *

For: EXTENSION\*\*\*\*\*

159	VENTURE COMMUNICATIONS COOP	FAX SERVICE	5.78
			<hr/>
			5.78 *

For: WEED CONTROL\*\*\*\*\*

96	CARDMEMBER SERVICE	REG & LATE FEE FOR CONFERENCE	198.50
96	CARDMEMBER SERVICE	MEALS	159.97
96	CARDMEMBER SERVICE	GAS	102.29
159	VENTURE COMMUNICATIONS COOP	FAX SERVICES	5.78
			<hr/>
			466.54 *

For: PLANNING & ZONING\*\*\*

157	MARCO INC	RENTAL & COPIES	16.71
159	VENTURE COMMUNICATIONS COOP	RENTAL & COPIES	5.78
			<hr/>
			22.49 *

For: RD & BR\*\*\*\*\*

88	AUTO VALUE ABERDEEN	BRAKE CLEANER	71.76
94	CAM WAL ELECTRIC COOPERATIVE	ELECTRICITY @ HOVEN SHOP	62.28
103	FLOYD'S TRUCK CENTER	ALUMINUM STEP T-6	167.58
108	GTC AUTO PARTS	COUPLER #211168	119.30
108	GTC AUTO PARTS	3/8 PLUG #211116	39.95

WALWORTH COUNTY  
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Entry#	Recipient	Description	Amount
108	GTC AUTO PARTS	OLIL FILTER L-105 #210777	5.18
108	GTC AUTO PARTS	AIR HOSE -SHOP #210653	98.35
108	GTC AUTO PARTS	PANEL RETAINER DOZ-6 #210540	5.70
108	GTC AUTO PARTS	PARTS TR-107 #210536	666.29
108	GTC AUTO PARTS	1/4 PLUG #210393	83.80
108	GTC AUTO PARTS	SOCKETS #210340	63.33
108	GTC AUTO PARTS	IMPACT #210307	721.99
111	HASE PLUMBING HEATING & AIR	SHOP SUPPLIES	67.88
112	HEARTLAND WASTE MANAGEMENT INC	GARBAGE SERVICE	60.00
157	MARCO INC	RENTALS & COPIES	16.71
158	MONTANA-DAKOTA UTILITIES	ELECTRICITY @ JAVA SHOP	48.50
115	JOHN DEERE FINANCIAL	PARTS DOZ-6	3.18
			2,301.78 *
For: SOLID WASTE*****			
94	CAM WAL ELECTRIC COOPERATIVE	ELECTRICITY LANDFILL	301.60
95	CARDMEMBER SERVICE	RENTAL POSTAGE	7.15
96	CARDMEMBER SERVICE	RUST PROTECTOR	43.90
96	CARDMEMBER SERVICE	POSTAGE	14.50
95	CARDMEMBER SERVICE	IDRIVE.COM RENEWAL	199.50
113	HOMESTEAD BUILDING SUPPLIES	SUPPLIES #122758	52.28
157	MARCO INC	RENTAL & COPIES	16.71
			635.64 *
TOTAL CHECKS			32,444.20 *

# FIRE HAZARDS ORDINANCE 2021-11

## WALWORTH COUNTY ORDINANCE NO. 2021-11

### AN ORDINANCE FOR THE REGULATION OF FIRE HAZARDS IN WALWORTH COUNTY.

BE IT ORDAINED by the Board of Walworth County commissioners that the following restrictions in regard to open burning be imposed:

#### SECTION 1:

Walworth County Commission may impose a ban to prohibit or restrict open burning in order to protect the public health and safety pursuant to South Dakota Codified Law 7-8-20(18).

#### SECTION 2;

Open burning defined. For purposes of this ordinance, open burning means the intentional burning of any substance, whether natural or manmade, or the intentional casing off of any burning substance, whether natural or manmade, except the burning of such substance in a container sufficient so as to prohibit the escape of any of the burning substance, or any sparks, flames or hot ashes from the container. The escape of any of such burning substance, or the escape of any sparks, flames or hot ashes from any such container shall be deemed prima facie evidence that the container was insufficient so as to meet the exception from the definition of an open burning set forth herein. The maintaining of a fire in any interior fireplace, stove or furnace is specifically excluded from the definition of an open burning as contemplated by this ordinance. Fireworks which produce sparks are specifically included in the definition of open burning.

#### SECTION 3:

In the interest of public health and safety no person shall conduct open burning outside the municipalities in Walworth County when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the HIGH, VERY HIGH, or EXTREME category or has issued a RED FLAG WARNING for any portion of Walworth County. The open burning ban will also be in place anytime a portion of Walworth County has been declared to be in a D2 (Severe Drought) category or above on the United States Drought Monitor. The prohibition against open burning shall automatically be suspended during any period the South Dakota Grassland Fire Danger Index falls below the HIGH, category, or the RED FLAG WARNING has been rescinded or cancelled by the National Weather Service. The South Dakota Grassland Fire Danger Index website indicates that the index that is set for the any particular day, begins at noon. For the purposes of this Ordinance, if the Grassland Fire Index has been set as High or above, that Index will be in place for that entire day.

#### SECTION 4:

Other than when deemed necessary by fire officials for the preservation of life and/or property, exemptions may not be granted during the conditions identified in Section 3.

SECTION 5:

This ordinance requires that the Mobridge Police Dispatch Center shall be notified before an open burn is conducted in Walworth County, specifying the date, time and place of the open burn. The Mobridge Police Dispatch Center shall also be notified when the open burn is completed, except for the otherwise legal use of fireworks.

SECTION 6:

Violations of this ordinance shall be subject to penalties pursuant to SDCL 7-18A-2; specifying a fine not to exceed five hundred dollars for each violation, or by imprisonment for a period not to exceed thirty days for each violation, or by both the fine and imprisonment; and an action of civil injunctive relief, pursuant to South Dakota Codified Law 21-8.

All ordinances or parts thereof in conflict herewith are hereby repealed.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

First reading:  
Public Hearing:  
Adoptions:

\_\_\_\_\_  
James Houck, Chairman  
Walworth County Commission

ATTEST:

\_\_\_\_\_  
Eva Cagnones, Auditor  
Walworth County, South Dakota

**FEBRUARY 2022 HWY BUDGET BALANCES**

	<u>BEG BALANCE</u>	<u>PAYROLL</u>	<u>VOUCHERS</u>	<u>TRANSFERS</u>	<u>END BALANCE</u>
Maint(201)	\$1,588,508.68	(\$41,171.52)	(\$15,509.33)		\$1,531,827.83
Township	\$250,000.00				\$250,000.00
Snow Removal	\$80,000.00				\$80,000.00
Reserve	\$8,000.00				\$8,000.00
Mods In/Out	\$0.00				\$0.00
<b>Totals</b>	<b>\$1,926,508.68</b>	<b>(\$41,171.52)</b>	<b>(\$15,509.33)</b>		<b>\$1,869,827.83</b>

**TRANSFERS**

Road & Bridge	
Township	
Snow	
Crthse to RB	
<b>Total</b>	<b>\$0.00</b>

**ACCTS. REC**

**Total** **\$0.00**

**CASH RECEIVED**

Brehmer Family Farms	\$250.00
State Of SD/GFP	\$1,112.78
Hudson Township	\$689.82
Skip Rau	\$100.00
<b>Total</b>	<b>\$2,152.60</b>

**EASEMENTS**

WRT	\$3,000.00	Due 04-2022
Schilling Ex	\$1,000.00	Due 07-2022
Schilling Ex	\$250.00	Due 11-2022
Jeremy Hoffman	\$250.00	Due 11-2023
Jason Berens	\$250.00	Due 02-2025
Karen Meyer	\$250.00	Due 10-2025
Daryl Thompson	\$250.00	Due 12-2025
Beitelspacher Farm:	\$250.00	Due 12-2025
Java Fire District	\$250.00	Due 01-2026
Brehmer Family	\$250.00	Due 06-2026
LaDean Hettich	\$250.00	Due 07-2026
Leroy Beitelspacher	\$250.00	Due 09-2026
Finley Engineering	\$500.00	Due 12-2026
<b>Total</b>	<b>\$7,000.00</b>	

**HIGHWAY****FEBRUARY 2022 DISBURSEMENTS**

Agtegra	\$1,718.39
Avera Occupational Medicine	\$83.00
Butler Machinery	\$1,492.46
Cam Wal	\$164.84
Cardmember Services	\$59.96
City Of Java	\$18.00
City Of Mobridge	\$49.25
City Of Selby	\$64.06
Crawford Trucks & Equipment	\$1,626.50
Farnam's Genuine Parts	\$1,069.30
GTC Auto Parts	\$107.55
Hase Plumbing, Heating, & AC	\$25.20
Heartland Waste Management	\$60.00
Hoven Coop	\$1,527.22
Hoven Repair & Body Shop	\$2,090.58
John Badgley	\$50.00
John Deere Financial	\$792.88
LaDean Moak	\$50.00
Marco	\$37.91
Matheson Tri-Gas	\$45.88
MDU	\$474.88
Menards	\$59.52
Newman Signs	\$1,714.16
Real-Tuff, Inc.	\$334.56
Running's Supply	\$438.86
Selby Auto Sales & Service	\$36.00
Selby Oil Co.	\$16.00
Servall Uniform & Linen Supply	\$51.88
Shorty's One Stop	\$751.53
Steve Zabel	\$50.00
Venture Communications	\$275.42
Western Communications	\$135.90
WRT	\$37.64
Wheel Tax	
<b>Total</b>	<b>\$15,509.33</b>

**FEBRUARY PAYROLL**

Gary Byre	\$5,100.80
James Ackerman	\$3,297.60
Corinne Olson	\$2,568.00
Allen Frost	\$3,409.60
Dwight Helm	\$3,544.00
Gordon Hagstrom	\$3,229.60
Wayne Sandmeier	\$2,113.96
Jason Walker	\$3,188.80
Les Noess	\$3,313.60
Gerald Kosters	<u>\$125.68</u>
<b>Total</b>	<b>\$29,891.64</b>

**EMPLOYER PAID BENEFITS**

Retirement	\$1,714.01
Social Security	\$2,229.62
Medical Insurance	<u>\$7,436.25</u>
<b>TOTAL</b>	<b>\$11,379.88</b>

PAYROLL	\$41,171.52
VOUCHERS	<u>\$15,509.33</u>
<b>TOTAL</b>	<b>\$56,680.85</b>



# Fema Site Recognition

Write a description for your map.

Legend



Google Earth





March 14, 2022

Subject: Walworth County, SD

Flint Hills Resources, LP (FHR) is pleased to offer the following quotations for your bituminous requirements for the **2022** paving season. Buyer hereby accepts the FHR Standard Terms of Sale, which may be found in the link at the bottom of this page and are incorporated as part of this Agreement.

AE150s

\$657.97 per ton Delivered

Sampling and testing of the product listed on the BOL will be conducted in accordance with the Quality Control Plan for Asphaltic Materials most recently submitted to the South Dakota Department of Transportation. Acceptance of, or purchase from, a Sales Agreement corresponding to this bid document will be construed as acceptance of this testing process and/or any other Flint Hills Resources, LP change, modification, or deletion contained herein.

All product orders should be made at least 24 hours in advance.

**This quote is good for 3 days from the date above unless otherwise agreed to, in writing, from FHR** and is subject to any other conditions listed below. All sales require a valid line of credit be established with FHR

Additional Considerations:

1. Emulsions are available May 1, 2022 – September 15, 2022

Sincerely,

A handwritten signature in black ink, appearing to read 'Bryant Bjerrum'.

Bryant Bjerrum  
Account Manager  
Flint Hills Resources, LP  
[Bryant.Bjerrum@fhr.com](mailto:Bryant.Bjerrum@fhr.com)

UNLESS OTHERWISE AGREED TO IN WRITING BY BOTH PARTIES, THIS SALES AGREEMENT IS SUBJECT TO THE FLINT HILLS RESOURCES, LP STANDARD TERMS OF SALE – ASPHALT, AVAILABLE AT: <https://www.fhr.com/resources/asphalt-policies>. THE STSA MAY BE MODIFIED BY SELLER AT ANY TIME WITHOUT NOTICE TO BUYER, AND FUTURE DELIVERIES OF PRODUCT UNDER THIS SALES AGREEMENT ARE SUBJECT TO THE VERSION OF THE STSA IN EFFECT AND POSTED AT THE TIME BUYER ACCEPTS SUCH DELIVERY.

## Employment Opportunity

Walworth County Highway Dept. Selby, South Dakota

The Walworth County Highway Dept. will be taking applications to fill vacant positions within the Department until filled.

Positions are flexible including Part Time Seasonal, Part-Time Permanent, Full-Time, and the possibility of consideration for Day Labor to the individual with specialized trades.

Interested parties can set up an appointment with the Walworth County Highway Dept. at 309 W. Bangor in Selby, South Dakota to discuss employment opportunities. To set up an appointment and to pick up an application you may call the Walworth County Highway Dept at 605-649-7982 Mon. thru Friday 8:00 to 4:30

Walworth County is an Equal Opportunity Employer

## WHEEL TAX

This is concerning the wheel tax. The last resolution I can find is in 2011 where it says \$4 per wheel, limit of \$16. County retains 90%. 10% split between cities

There must be another resolution out there because we are not charging \$5.00

I have not been able to find that yet.

My concern is that I have not found anything that tells me how to split the tax between the cities. So I would like a decision from you. Below are three possibilities

POPULATION		VALUATION		HWY MILES	
Akaska	2%	Akaska	7%	Akaska	47 mi 1.050%
Glenham	3%	Glenham	3%	Glenham	117 mi 2.61%
Java	3%	Java	2%	Java	144 mi 3.21%
Lowry	1%	Lowry	1%	Lowry	7 mi 0.02%
Mobridge	78%	Mobridge	70%	Mobridge	3549 mi 79.30%
Selby	13%	Selby	17%	Selby	613 mi 13.70%

**CAMPBELL COUNTY  
AUDITOR**  
P.O. Box 37  
Mound City, S.D. 57646-0037  
(605) 955-3366



February 24, 2022

**TO: US Senators & Representative  
District 23 State Legislators  
SDACC/SDACO  
NECOG  
Welfare Directors  
County Sheriffs  
States Attorneys**

**County Commissioners  
County Auditors  
County Treasurers  
County Register of Deeds  
Highway Superintendents  
Directors of Equalization  
Deputies, Spouses and Friends**

**You are invited to attend the next regular meeting of the Upper Missouri Valley Commissioners Association to be held on Thursday, March 24, 2022 in Pollock SD at Big Daddy's located at 118 Main St. Pollock SD.**

**Social time will commence at 5:30 p.m. with the meal at 6:00 p.m. and the meeting to follow. The meal will be roast beef, scalloped potatoes and ham, noodle or lettuce salad and desert. Cost is \$13.00 per person.**

**Please distribute copies of this letter to the appropriate individuals and inform me by March 15th of how many will be attending from your group or county.**

**Thank You,**

**Lisa Perman  
Campbell County Auditor**

**[campbellcommission@yahoo.com](mailto:campbellcommission@yahoo.com)  
605-955-3366**

**Cc: Edmunds County    Faulk County    McPherson County    Potter County    Walworth County  
Brown County**

## **Fall River County Proclamation**

### **A proclamation designating March 29, 2022 as “Welcome Home Veteran’s Day”**

Whereas, the Vietnam War was fought in Vietnam from 1961 to 1975, and involved North Vietnam and the Viet Cong in conflict with the United States Armed Forces and South Vietnam; and

Whereas, the United States became involved in Vietnam because policymakers in the United States believed that if South Vietnam fell to a Communist government then Communism would spread throughout the rest of Southeast Asia; and

Whereas, members of the United States Armed Forces began serving in an advisory role in the South Vietnamese in 1961; and

Whereas, as a result of the Gulf of Tonkin incidents on August 2, 1964, and August 4, 1964, Congress overwhelmingly passed the Gulf of Tonkin Resolution, on August 7, 1964, which effectively handed over war-making powers to President Johnson until such time as “peace and security” had returned to Vietnam; and

Whereas, in 1965, United States Armed Forces ground combat units arrived in Vietnam; and

Whereas, by the end of 1965, there were 80,000 United States troops in Vietnam, and by 1969 a peak of approximately 543,000 troops was reached; and

Whereas, on January 27, 1973, the Treaty of Paris was signed, which required the release of all United States prisoners-of-war held in North Vietnam and the withdrawal of all United States Armed Forces from South Vietnam; and

Whereas, on March 29, 1973, the United States Armed Forces completed the withdrawal of combat troops from Vietnam; and

Whereas, more than 58,000 members of the United States Armed Forces lost their lives in Vietnam and more than 300,000 members of the Armed Forces were wounded; and

Whereas, members of the United States Armed Forces, who served bravely and faithfully for the United States during the Vietnam War, were caught upon their return home in the crossfire of public debate about the involvement of the United States in the Vietnam War; and

Whereas, it was also the first time in history America failed to welcome its veterans back as heroes; and

Whereas, the establishment of a “Welcome Home Vietnam Veterans Day” would be an appropriate way to honor those members of the United States Armed Forces who served in Vietnam during the Vietnam War; and

Whereas, Hot Springs, SD, in Fall River County is known as the Veterans Town; and

Now, therefore be it resolved that the Fall River County Commissioners do hereby recognize March 29, 2022 as "Welcome Home Vietnam Veterans Day". The Fall River County Commissioners further honors and recognizes the contributions of veterans of the Armed Forces who served in Vietnam.

Dated this 17<sup>th</sup> day of February, 2022.

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Joe Falkenburg, Chairman

Fall River County Commission

Attest:

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Sue Ganje, County Auditor





**OFFICE OF THE SECRETARY OF STATE**  
**STEVEN J. BARNETT, SECRETARY OF STATE**  
**JASON LUTZ, DEPUTY SECRETARY OF STATE**

March 14, 2022

Dear County Auditor,

Enclosed is the certification for the 2022 primary election statewide ballot measure.

The ballot measure is listed in the order as it should appear on your ballot. The Attorney General's title, statement, explanation, and recitation has been entered in Total Vote by our office and is the wording that will be printed on your ballot. We will provide this information to SeaChange.

The 2022 primary election ballot will contain Constitutional Amendment C.

Note: Beginning with the 2004 election and each succeeding election, all ballot questions have been designated consecutively with letters or numbers.

The certification of the amendment must be printed in your official newspapers pursuant to SDCL 12-13-3. The deadline for county auditors to submit an electronic transmission of the copies of the statewide submitted questions to the official county newspapers (SDCL 12-13-2) is on or before May 1<sup>st</sup>. This would be printed once between May 9<sup>th</sup> -June 3<sup>rd</sup>. You will want to make sure you remind your newspaper that when they print the full text, they must include the over-strikes and under-scores exactly how we certified it to you.

Feel free to call me if you have any questions with this certification.

Sincerely,

A handwritten signature in black ink that reads "Kea Warne".

Kea Warne

Director, Division of Elections



# State of South Dakota



## OFFICE OF THE SECRETARY OF STATE

### CERTIFICATION OF 2022 STATEWIDE BALLOT MEASURE

THIS IS TO CERTIFY that the attached document is a true and correct copy of the proposed Amendments to the Constitution to be voted on at the primary election on June 7, 2022, together with the statement, title, explanation, recitation to be published pursuant to SDCL 12-13-3.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this 14<sup>th</sup> day of March 2022.

*Steve Barnett*  
Steve Barnett  
Secretary of State

# 2022 Statewide Ballot Measure

## Constitutional Amendment C

**Title:** A Constitutional Amendment Requiring Three-Fifths Vote for Approval of Ballot Measures Imposing Taxes or Fees or Obligating over \$10 Million.

### Attorney Explanation:

Currently the constitution requires that any new tax or tax increase must be approved either by voters or by two-thirds of the members of each legislative branch. To be approved by voters, such a measure must obtain a majority of the votes cast. This constitutional amendment requires that any initiated measure, proposed constitutional amendment, or referred measure imposing or increasing taxes must obtain three-fifths of the votes cast to be approved.

This constitutional amendment also adds the requirement that any initiated measure, proposed constitutional amendment, or referred measure obligating the state to appropriate \$10 million or more in any of the first five fiscal years must obtain three-fifths of the votes cast to be approved.

This constitutional amendment additionally requires any initiated measure, proposed constitutional amendment, or referred measure which imposes or increases fees to obtain three-fifths of the votes cast to be approved.

### Full Text of Constitutional Amendment C:

A JOINT RESOLUTION, Proposing and submitting to the voters at the next primary election a new section to Article XI of the Constitution of the State of South Dakota, relating to a three-fifths vote requirement for certain initiated or Legislature-proposed constitutional amendments and initiated or Legislature-referred measures.

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA, THE SENATE CONCURRING THEREIN:

Section 1. That at the next primary election held in the state, the following amendment to Article XI of the Constitution of the State of South Dakota, as set forth in section 2 of this Joint Resolution, which is hereby agreed to, shall be submitted to the electors of the state for approval.

Section 2. That Article XI of the Constitution of the State of South Dakota, be amended by adding a NEW SECTION to read:

§16. Constitutional amendments or measures--Taxes or fees--Certain funding obligations--Vote required.

Any initiated constitutional amendment, initiated measure, constitutional amendment proposed and submitted to the people by the Legislature, or measure referred to the people by the Legislature that imposes or increases taxes or fees, and any initiated constitutional amendment, initiated measure, constitutional amendment proposed and submitted to the people by the Legislature, or measure referred to the people by the Legislature that obligates the state to appropriate funds of ten million dollars or more in any of the first five fiscal years after enactment, to be annually adjusted for inflation as determined by the Legislature, shall become part of the Constitution or statute only if approved by three-fifths of the votes cast thereon.