

South Dakota State University Cooperative Extension

OCTOBER 2020

Members, Leaders, Parents, and Friends,

First of all, I would like to thank the parents as well as the youth that completed and turned in their 4-H record books. Everyone was off to a great start until the middle of March and I always enjoy looking at everyone's record books, reading the stories, and looking at your pictures. I know this has been a challenging year (and unfortunately it looks like it is going to continue to be a challenge right up to the end). But as 4-Hers, and 4-H families we need to move on as October 1st was the start of the new 4-H year. Secondly, thank you to the youth who did some public speaking (using the voice memo on a cell phone) to record public service announcements for National 4-H Week. We all enjoy going to the radio station, but Covid made it necessary to switch things up a little bit.

My challenge to each of you is to find a way (that you feel comfortable with) to connect or for some to re-connect. Everyone's lives have been effected and changed, but there is no reason why we can't think outside the box and do some fun activities (maybe on a little smaller scale than we did before March). If you have some ideas I'd love to hear them. Starting to schedule for Ethics SD, Shooting Sports, and a sewing project before Christmas for local senior citizens. Will be doing some programming virtually with Freeman Davis Elementary, and slowly going back to the Herreid & Selby schools. As you will note the calendar is not full and there may be opportunity to add more events, but for now stay more, enjoy the snow, and for now it looks like winter is going to hang around awhile (hopefully that is short lived). This newsletter is short so I hope you take the time to check it out! In 4-H Spirit, Shari Rossow-Campbell/Walworth County 4-H Youth Advisor

UPCOMING DATES AND DEADLINES

EVENT	DATE(S)	TIME	LOCATION_	
Dakota Kids 4-H Club	Oct. 24, 2020	1:00-3:00 pm	MC Community Center Mound City	
Ethics SD Trapping Class	Oct. 27, 2020	5:30–6:45 pm	MC Community Center Mound City	
Virtual SDSU Extension Fall Conference	Oct. 27-29, 2020	held in conju	nction with NDSU & KSU Extension	
Walworth County 4-H Trunk or Treat	Oct. 31, 2020	4:00-6:00 pm	Selby Main Street, Selby	
Ethics SD Trapping Class week of	f Nov. 1, 2020	5:30-6:45 pm	MC Community Center Mound City	
Re-enroll in 4-H online.com	Nov. 2, 2020	tentativel	tentatively back online	
Campbell County 4-H Appreciation Event	Nov. 15, 2020	5:00-6:30 pm	MC Community Center Mound City	
Campbell County Shooting Sports Program	Dec.6, 2020	4:00-6:00 pm	MC Community Center Mound City	
Community Service Christmas Stocking	Dec. 12, 2020	10:00-3:00 pm	MC Community Center Mound City	
Livestock project deadline on 4honline	May 31, 2021	midnight		
Hub City Livestock Show	June 3-5, 2021	Bre	own County Fairgrounds Aberdeen, SD	
Walworth County 4-H Leaders Meeting	?	W	alworth County Exten- sion Office, Selby	

This schedule is correct to the best of my knowledge as of today, but of course it may be subject to change given the current COVID-19 situation. I will try to keep everyone updated as warranted.





*Reminder: The 4-Hyear officially ended on September 30. Thank you for getting your record books turned in to the county offices by October 1. Normally, we would be encouraging everyone to enroll/re-enroll but 4honline.com is DOWNAND CURRENTLY BEING UPDATED TO VERSION 2.0. This is expected to be completed by November 2. Sorry leaders for any inconvenience this may cause!

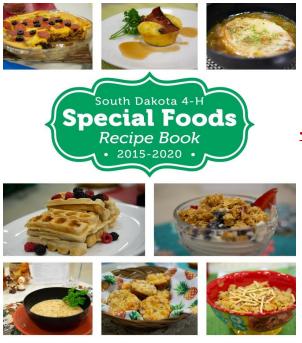


Get a jump start on 2021! This summer along with some local volunteers we created a Special Foods Workshop video: Everything You Need to Know About the 4-H Special Foods Contest is available for parents and youth to check out! We have broken the Special Foods project down into 5 areas: 1) Objectives & Rules; 2) Selecting a recipe and writing menus; 3) Understanding nutrition; 4) Preparing the recipe; 5) Setting the table



Just in time for the holidays! (The perfect gift or stocking stuffer) The all new 4-H Special Foods Cookbook! Here's how to pre-order your copies today: Please use the online form for a credit card order (https://extension.sdstate.edu/event/south-dakota-4-hspecial-foods-cookbook-pre-order), or download and print the pdf cookbook order form, mail in with payment to place your order before November 6, 2020, after which your order will be mailed to your shipping address, you've entered with your registration. All checks need to be made payable to SDSU Extension. Your order form and payment should be mailed to:

SDSU Extension Attn: Barb Suderman Box 2207, SAG 152 Brookings, SD 57007



SDSU

Extension

If you or someone you know interested in becoming a certified 4-H Shooting Sports coach please contact me. Both counties can use volunteers. There are some West River trainings this fall, and there will be opportunity at the next Annual Shooting Sports meeting on December 12, 2020.

If you have youth age 8 by January 1, and enrolled in 4-H they are eligible to participate in the 4-H Shooting Sports Programs. Please contact me or the extension office for more information.

Campbell County is planning their first shooting sports meeting at the Mound City Community Center on December 6. We will do some testing and revisit our Emergency Plan, set a schedule, and do an equipment check.

Walworth County 4-H shooting sports program is being reviewed and schedule revised so keep watching for more information in the very near future.





The SD Game Fish Parks notified me that Hunt Safe is still available online until further notice. To find the correct location on the GFP web site go to gfp.sd.gov. once there look under the hunt tab, and then hunter education. Hunt Safe is required for youth aged 12-16 who are not participating in a mentored hunt. Also, the SD Game Fish Parks wants everyone to know that they dropped the age minimum for mentor hunting.





We are currently accepting applications for the 2020-2021 year for the ETHICS SD trapping program. The criteria is as follows:

- 1) Must be enrolled in 4-H
- 2) Must be at least 8 years of age (as of January 1, 2020). NOTE: This is challenging program for youth under the age of 10.
- 3) We will learn about the history of trapping, learn about furbearing animals, tracking, animal prints and trails, how to set traps, how to maintain the traps, dispatching of animals, how to skin & flesh the furs
- 4) Each individual will be required to give a presentation
- 5) Class attendance is required (if a youth is sick or quarantined it is their responsibility to make sure that Shari is contacted)
- 6) The first year class is limited to 10 individuals, and the 2nd year class will be limited to 9 individuals
- 7) Will be required to find a suitable location to place traps (provided through the program), and be responsible for the care of the traps, monitoring the traps, and returning the traps at the end of the program
- 8) Deadline has been extended to October 26 (note the limited class sizes if interested please notify the office asap)
- 9) The first class will be Tuesday, October 27 at 5:30 at the Mound City Community Center. That afternoon we will discuss location, schedule, and upcoming topics.for class (Location will remain the same for each class)



Please join us for our 2nd Ammual

TRUNK OR TREAT!

Sponsored by Walworth County 4-III

SATURDAY, October 31, 2020

TIME: 4:00-6:00 PM Selby main Street

TREE FOR EVERYONE?
WEAR A COSTUME,
TRICK OR TREAT THE
HALLOWIEN TRUNKS!





for your news, accomplishments, and picures so send it to the office & we'll include them in our monthly newsletter.

Contact Us

We are here to work together for the 4-H/Youth Program! Please get in touch with us! shari.rossow@sdstate.edu

Campbell County Extension

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4-H Making the best BETTER!

Campbell County Cooperative Extension

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