



APRIL 2020

Members, Leaders, Parents, and Friends,

As I sit to write this letter I can't help but think about how many things have changed in the last three weeks. Who would have thought online school would become the "new" normal. I want everyone to know we miss you, and are thinking about you. It seems so odd not to be going to the schools, shooting sports practice, 4--H & Cloverbud meetings. Always remember YOU are special, important, and loved. Your life matters, and someday we will look back at this and realize that we are AMERICANS, we are strong, and we are up to any challenge.

One deadline that has not changed is that livestock must be entered in 4honline by <u>Friday, May 29</u>. The offices are closed on Sunday, May 31. Registration papers and YQCA papers need to be uploaded by Wednesday, July 1. If you still need to complete the YQCA training we were urged yesterday during Virtual Spring Conference to hold on—they forsee something coming down the pipe. I'll let you know how we will proceed with YQCA in the near future.

Campbell County 4-H Leaders have postponed Youth Project Day to be held at a later date. It will still be held at the Mound City Community Center. Registration will start at 9:30, and classes will run from 10:00 am to 2:30 pm. I will email everyone the new date once we get the green light and are able to once again do face to face projects.

I'm including several special projects along with this months newsletter. The first is 4-H at home BINGO. The directions are right on the card, complete a BINGO and turn it in to the office for some cool cash for items on the 4-H mall. The deadline to have your bingo's turned in is May 1! The second project I am including is the COVID Prompt Journal. What is a prompt journal? It is a unique journal, complete with lined pages for you to write YOUR responses to the page of questions that I have prepared to go with it. This journal could easily be included as a static project for the current 4-H year. Either type it out on the word or pdf documents, OR print and handwrite your responses.

In 4-H Spirit,

Shari Rossow-Campbell/Walworth County 4-H Youth Advisor

In This Issue: Schedule--Photo Workshop--YQCA-Bingo- SS--4honline—Judging—Poultry letter—-Community Service Project

# UPCOMING DATES AND DEADLINES

EVENT	DATE(S)	TIME	LOCATION
Enter Livestock exhibits in 4honline.com	May 29, 2020	5:00 pm	online computer
Rate of Gain Weigh-in	May 20, 2020	4:30-7:00 pm	Wal.Co. Livestock barn, Selby
Special Foods Workshop	May 29, 2020	10:00 am M	C Community Center, Mound City
Joint Campbell/Walworth 4-H Leaders Meeting	June 1, 2020	7:00 pm Camp	bell Co. Courthouse, Mound City
Hub City Livestock Expo	June 6, 2020	Brown County Fairgrounds, Aberdeen	
Sewing Workshop	June 10, 2020	10:00 am MC	Community Center, Mound City
SD Farmers Union Day Camp	June 18, 2020	12:15-5:00 pm	Karl Deibert Park, Herreid
Special Foods Contest	June 24, 2020	10:00 am	TBD, based on participants
Range Day at Rock Hills Ranch	June 18, 19, or 20	6:30-8:30 pm	Lyle Perman's Lowry
Citizen Washington Focus Trip (deadline Dec. 1)	June 20-28, 2020		Washington D.C.
Photography Workshop (Part 2)	July 1, 2020	9:30-3:30 pm Corrina B's Photography, Herreid	
Walworth County 4-H Concessions	July 2, 2020	6:00-10:30	Sitting Bull Stampede, Mobridge
4th of July Parade	July 3, 2020		Akaska, SD
4th of July Parade	July 4, 2020		Mobridge, SD
State 4-H Horse Show	July 20-22, 2020		SD State Fairgrounds, Huron
Summer Spotlight	July 23-26, 2020		SD State Fairgrounds, Huron
Achievement Days Static Exhibits	July 28, 2020	9:00–9:00 He	rreid Community Center, Herreid
Achievement Days Livestock Exhibits	July 31-August 1, 2020	8:00-8:00	Wal. Co. 4-H Lvstk Barn, Selby
Entry Deadline for SD State Fair	August 12, 2020		online in Fair Entry
Sweet Sixteen Parade of Champions tate 4-H Dog Show	August 15, 2020 August 29, 2020		n County Fairgrounds, Aberdeen Fairgrounds, Nordby Hall, Huron
SD State Fair	September 3-7, 2020		SD State Fairgrounds, Huron
Selby Progressive Ag Safety Day	September 30, 2020		Selby School, Selby
End of the 4-H Year	October 1, 2020		
National 4-H Week	October 4-10, 2020		

This schedule is correct to the best of my knowledge as of today, but of course it may be subject to change given our current situation with COVID-19. I will try to keep everyone updated as warranted.





Photography Workshop #2:

The 2nd photography class is scheduled with Corrina Beck for Wednesday, July 1, 2020. The advanced class Senior & Junior age 4-Hers will meet at 9:30-11:30 am The beginner class will meet from 2:00-3:30 pm Call the Extension office to sign-up for this very informational, free hands-on workshop. Note: The 2020 photography calendar theme is 4-Hactivities and events! Corrina has some new, and great ideas for this workshop—so if you would like to learn more about photography bring your camera, SD disc, phone, iPad to this class! Remember to work on your assignment and mark your calendar for July 1!



Walworth Co. 4-H Leaders have planned a couple of Bingo "FUN" draisers. NOTE: The Bingo date has been POSTPONED and will not be held on April 4, 2020 at the Selby Opera House. Some day we will have the soup supper (Knoephla and Chili), bake sale, and bingo from 5:30-8:00 pm. A 2nd Bingo Fundraiser is scheduled for October 4, 2020 (the 1st day of Natl. 4-H Week).

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YQCA training: For those of you unfamiliar with YQCA it stands for Youth for the Quality Care of Animals. YQCA is currently on hold, and there will not be any classes held til further notice. They have not waived the requirement, but are working to come up with another option. This will apply to any youth age 8 and older who are interested/ planning on showing the following species: Rabbits, Poultry, Swine, Sheep, Goats, Dairy, or Beef at Achievement Days, Sweet Sixteen, Summer Spotlight, SD State Fair, or Aksarben.



The next Walworth County 4-H Leaders Meeting to be held on Monday, April 20 has been postponed.



If you or someone you know interested in becoming a certified 4-H Shooting Sports coach please contact me. We are still in need of additional coaches in both counties.

<u>Campbell County Shooting 4-H Shooting Sports :</u> Match 3 of the spring season has been cancelled. No more practices.

Walworth County 4-H Shooting Sports: Match 3 of the spring season has been cancelled. No more practices.

Match Deadlines were as follows: Match 1– Feb.15; Match 2: Mar. 15; Match 3: cancelled

**Spring State 4-H Shoot:** Scheduled for April 24-26, 2020 at the Expo Center in Ft. Pierre, SD is cancelled

**<u>4-H National Shooting Sports Champonships:</u>** Scheduled for June 22-June 26 has been cancelled.

The vendor who screen prints the shirts and hoodies at the State Shoot already has his supply of vinyl labels in and is willing to print shirts for anyone interested. T-shirts: \$20, long sleeve t-shirts: \$25, sweatshirt: \$30, and hoodies: \$40. Many youth who qualified for state are signing up to get their's if you are interested let me know and I'll send you in the right direction. Available til April 13, 2020!



<u>4honline.com</u> has been set up for the 2020 4-H year so you may begin entering your livestock projects, and uploading your YQCA certificates (for those of you who have completed the class). ALL 4-H livestock (rabbits, poultry, swine, sheep, goats, dairy, & beef) must be uploaded onto 4-H online by May 29 (May 31 is a Sunday and the Extension office is not open). YQCA certificates and Registration papers must be uploaded onto 4honline.com by Wednesday, July 1.



**4<u>-H LIVESTOCK JUDGING CLASS</u>**: Open to anyone age 6 or older. Contact me and I will help you access our newest curriculum. I am continually assigning more new classes. Please log in and check it out! Our State 4-H Community Service Project for 2020! A blue jean drive (new or gently used jeans). All sizes mens, womens, boys, girls, toddler, and infants will be accepted by our local SDSU Extension offices in Mound City and Selby. These jean donations will be recorded and donated to anyone in need in our communities.



Check out the attachments listed including: 4-H Bingo at home, Covid Prompt Journal, and the pullorum poultry letter.

EXTRA! EXTRA! If you or your club have news you would like to share with everyone let me know and I will include your news in our next newsletter.



Every newsletter will have room reserved for your news, accomplishments, and picures so send it to the office & we'll include them in our monthly newsletter.

### 4-H Making the best BETTER!

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**Walworth County Cooperative Extension** PO BOX 329 Selby, SD 57472

# Contact Us

We are here to work together for the 4-H/Youth Program! Please get in touch with us! <u>shari.rossow@sdstate.edu</u>

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