



## Members, Leaders, Parents, and Friends,

There are still families who have not enrolled /re-enrolled for the 2019-2020 4-H year. Please get this taken care of. Reminder: do not start a second account (even if your family has not been active for awhile). If you can't remember or get stuck call the county office or myself and we'll gladly walk you through it. If your family is enrolling for the first time in 4-H there are a few more steps, like setting up usernames and passwords, and contact information (which may seem unimportant now, but it makes things so much easier at the office having the information available when we need it). For those of you who are active on 4-H online thank you for getting this done.

The special project area feature for February is the 4-H Bottle/Bucket Calf Project. This is not a completely new project area, but we have adopted some new goals and objectives for potentially first year beef/dairy showman. A health certificate will be required for all livestock (including the bucket/bottle calves) attending Achievement Days, and a Beef affidavit will also be required (completed and turned in to the Extension office by May 31). The other criteria, goals, and objectives are listed on page 5 of this newsletter. This project is truly designed for a young 4-Her who does not have much experience with large livestock such as beef, lacks the self confidence to work with such a large animal, or maybe doesn't have access to a yearling beef animal. In working on this feature, I interviewed Walworth County 4-Her Makelle Sandmeier who started her Beef project with the bucket/bottle calf project. Makelle agreed to let me quote her on her experience with this calf project. Makelle said, "The bottle calf project is a great way for a young 4-Her to gain confidence and skill by learning how to care for and feed their calves. I learned to develop a relationship with my calves, and they learned to trust me. It isn't always easy as sometimes calves kick you, or step on your feet. It hurts for awhile but they don't break your foot. I learned so much from my experience with my calves my first year. You've got to spend a lot of time with them and it is so worth it! I've been showing yearling Market Steers and Breeding Heifers for a couple of years now, but I know those calves helped give me the confidence I needed to work with the bigger animals." Thank you Makelle for sharing your insights on this project! To read more about Bucket calves go to pg.5.

**Sincerely, Shari Rossow-Campbell/Walworth County 4-H Youth Advisor**

In This Issue: Calendar--Schedule--Deadlines-- Runnings--Photo Workshop--Bingo--Shooting Sports- Cloverbuds--YQCA- Projects and Activities--Community Service Project

## UPCOMING DATES AND DEADLINES

EVENT	DATE(S)	TIME	LOCATION
Tony's Akaska Kids Fishing Tournament	February 1, 2020	12:00-7:00	Swan Creek/Akaska Com.Center, Akaska
Black Hills Stock Show Youth Day	February 1, 2020	9:00	Rapid City, SD
Campbell County Shooting Sports	February 2, 2020	4:00-6:00	Herreid School Gym, Herreid
Herreid Ag in the Classroom	February 3, 2020	8:15-3:30	Herreid Elementary School, Herreid
Runnings Customer Appreciation Days	Feb. 6,7 & 8, 2020	10:45-2:15	Runnings Store, Mobridge
Campbell County Shooting Sports	February 9, 2019	4:00-6:00	Herreid School Gym, Herreid
Mobridge Cloverbuds	February 10, 2020	3:30-5:00	AH Brown Library, Mobridge
Selby Ag in the Classroom 5th gr.	February 10, 2020	1:15-1:55	Selby Elementary School, Selby
Selby Ag in the Classroom	February 14, 2020	8:30-3:15	Selby Elementary School, Selby
Walworth County Shooting Sports (BB gun)	Februaury 14, 2020	5:45-7:00	National Guard Armory, Mobridge
Campbell County Shooting Sports	February 16, 2020	4:00-6:00	Herreid School Gym, Herreid
Trapping Class (Class #4)	Februaury 17, 2020	10:00-12:00	MC Community Center, Mound City
Dakota Kids 4-H Club meeting	February 17, 2020	1:00-2:30	Pollock School Lunchroom, Pollock
Wranglers 4-H Club meeting	February 17, 2020	5:00- 6:30	Herreid School Lunchroom, Herreid
Select Sires AI school (Register ASAP)	February 17-19, 2020	8:30-4:00	Herreid Community Center & HLM
iGrow Reading Zion Lutheran Preschool	February 19, 2020	8:45- 9:30	Zion Lutheran Church, Mobridge
Mobridge Ag in the Classroom	February 19, 2020	10:00- 3:30	Freeman Davis Elementary, Mobridge
Selby 7th grade STEM class	February 21, 2020	11:00-11:55	Selby Science Room, Selby
Walworth County Shooting Sports (Archery)	February 21, 2020	5:45-7:15	National Guard Armory, Mobridge
Selby Cloverbuds	February 24, 2020	3 :20-5:00	Selby School Lunchroom, Selby
Walworth County Shooting Sports (BB gun)	February 28, 2020	5:45-7:15	National Guard Armory, Mobridge
Campbell County Shooting Sports	March 1, 2020	4:00-6:00	Herreid School Gym, Herreid
Deadline to register for Photo Workshop	March 1, 2020		call local Extension Office
Herreid Ag in the Classroom	March 2, 2020	8:15-3:30	Herreid Elementary, Herreid
Campbell County 4-H Leaders Mtg.	March 3, 2020	5:30-6:30	MC Courthouse, Mound City
Selby Ag in the Classroom	March 6, 2020	8:30-3:20	Selby Elementary, Selby
Selby 7th grade STEM class	March 6, 2020	11:00-11:55	Selby Science Room, Selby
Photography Workshop w/ Corrina Beck	March 7. 2020	9:30-11:30/ 2:00-3:30	TBA
AI Day @ SDSU Research Farm	March 7, 2020	9:00-4:00	SDSU Research Farm, Beresford
Campbell County Shooting Sports	March 8, 2020	4:00-6:00	Herreid School Gym, Herreid
Mobridge Cloverbuds	March 9, 2020	3:30-5:00	AH Brown Library, Mobridge
YQCA Class	March 10, 2020	4:00-5:15	Walworth County Extension Office, Selby
Walworth County Shooting Sports (Archery)	March 13, 2020	5:45-7:15	National Guard Armory, Mobridge
National 4-H Conference (deadline Jan. 1)	Mar. 28- Apr. 2, 2020		Chevy Chase, Maryland

# HERE'S THE NEWS



## **Runnings' Appreciation Days: Feb. 6, 7, & 8, 2020**

The Mobridge's Runnings Store manager has once again invited Campbell and Walworth County 4-H & cloverbuds to help with their Customer Appreciation Days by serving pop and hotdogs. The proceeds from the pop/hot dogs are donated back to 4-H in both counties. It's a fun, learning experience for the youth, and gets our 4-Hers and Cloverbuds out in the public doing a community service activity. We will have 2 shifts each day. Shift #1 will be from 10:45-12:20 pm, and the Shift #2 will be from 12:20-2:15 pm. 4-Hers and Cloverbuds are encouraged to wear a 4-H t-shirt while helping out. Please call me or the office to get your name signed up for a shift. I look forward to volunteering with you. (We have lots of openings for each shift!)



**Photography Workshop:** Pre-register for this free photography class by March 1. The class is scheduled with Corrina Beck for Saturday, March 7, 2020. The advanced class Senior & Junior age 4-Hers will meet at 9:30-11:30 am. The beginner class will meet from 2:00-3:30 pm. Location will be decided by all of you! Call your Extension office to sign-up and Corrina will choose location based on address of those signed up. Note: The 2020 photography calendar theme is 4-H activities and events! Corrina has some new and great ideas for this workshop—so if you would like to learn more about photography bring your camera, SD disc, phone, iPad to this class!

The 2nd class in this series is scheduled for July 1. So mark your calendars!



Walworth County 4-H Leaders have planned a couple of "Bingo FUN" fundraisers. The first will be held on March 28, 2020 at the Selby Opera House. There will be a soup supper (I believe Knoephla and Chili) and bake sale starting at 5:00 pm with bingo to follow from 5:30-8:00 pm. A 2nd Bingo Fundraiser is scheduled for October 4, 2020 (the first day of National 4-H Week).





If you or someone you know interested in becoming a certified 4-H Shooting Sports coach please contact me. We are still in need of additional coaches in both counties.

**Campbell County Shooting 4-H Shooting Sports** Any 4-Her 8 years old or older can participate (just make sure you are re-enrolled on 4honline!). Held at the Herreid School gym from 4:00-6:00 pm. Archery, Air Pistol, and BB gun. Scheduled practice dates are as follows: Feb. 2, 9, & 16; Mar. 1, 8, 15; and Apr. 5 & 19. No experience, or equipment is necessary. Targets, shot, and equipment is provided.

**Walworth County 4-H Shooting Sports:** Any 4-Her 8 years old or older can participate (just make sure you are re-enrolled on 4honline!). Held at the National Guard Armory in Mobridge starting at 5:45 pm. Practice dates for BB gun are: Feb. 14 & 28; Mar. 20; & Apr. 3. Practice dates for Archery are: Feb. 21; Mar. 13 & 27; Apr. 17. No experience is necessary, equipment, targets, and ammunition will be provided.

**Match Deadlines** are as follows: Match 1– Feb.15; Match 2: Mar. 15; Match 3: Apr. 15

**Spring State 4-H Shoot:** April 24-26, 2020 at the Expo Center in Ft. Pierre, SD



If you are the parent or sibling of a 5-7 year old we'd love to have you stop in and join us! We meet during the school year from November through May. We learn the 4-H pledge, have some great, healthy snacks, and learn something exciting and new each month!

Walworth County has two groups. The Selby Cloverbuds will meet on February 24 the Selby School lunchroom from 3:20-5:00 pm. Mobridge Cloverbuds will meet at AH Brown Library's back room on February 10 from 3:30-5:00 pm.

In Campbell County, the cloverbuds are integrated into the regular 4-H clubs at Herreid and Pollock. Please contact the Campbell County Extension Office for information on dates, location, and the time. There will be something every month for every age group.

Regardless of the location all youth are welcome! Please watch the newsletter schedule page, Facebook, Messenger, or call the Extension offices for more information about dates, times, and locations.

**4-H LIVESTOCK JUDGING CLASS** : Open to anyone age 6 or older. The next class will be February 28 at 1:00-3:00 pm at the Campbell County Courthouse in Mound City. Can't make it? No problem! Contact me and I will help you access our newest curriculum.



**YQCA TRAINING:** Youth For the Quality Care of Animals. If you are a 4-Her who will be 8 years old as of January 1 and you plan to show OR are thinking about showing rabbits, poultry, swine, sheep, goats, dairy cattle, or beef you are required to register, attend, and pass this training. Online Pre-registration is open now at [yqca.org](http://yqca.org) the classroom version costs \$3/youth and the online version costs \$12/ youth. The registration and payment must be completed before coming to class. Your next training opportunity is at Walworth County Courthouse on **March 10 from 4:00-5:00pm.** If this date doesn't work for you notify me (we'll set up another class).



### **Special Newsletter Feature: 4-H Bottle/Bucket Calf Project**

**Objective:** Teach proper health care & nutritional requirements of calves, teach calf management skills, and basic livestock record keeping skills.

**Guidelines:** Open to 4-H members 8-13 years of age, not enrolled in another beef project. Calves must be born between March 1-May 31. Calves can not be nursing a cow (must be bottle or bucket fed). Can be a heifer, steer, or bull calf as long as meet age requirements. Need health certificates and Beef affidavits to attend Achievement Days.

**Achievement Day Requirement:** Calves must be shown with a halter. Interviews will be conducted on an individual basis based on what the youth learned about raising, health care, and feeding their calf.

Judging based on: General health of calf, showmanship in the ring, and completeness of records & report. (Not judged on quality or conformation).



## Youth Artificial Insemination Day Camp



**What:** Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

**Where:** SDSU Southeast Research Farm, 29974 University Rd, BESFORD, SD

**When:** Saturday, March 7<sup>th</sup> from 9:30 am – 4:00 pm

**Cost:** \$36.00 per youth ages 9 to 18\* (this covers the day materials, lunch, and more)

\*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

\*Class is limited to the first 30 registrants in order to provide adequate hands on time

POCA training will be offered at 8:30 am on March 7<sup>th</sup> directly before the AI Day Camp at the same location. Separate registration is required for training. Contact your local 4-H office for more information.

Registration forms for the AI Day Camp can be found at your local County 4-H Office or Lawrence and Heart Falls Regional Center.

### For More Information, Please Contact:

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## SHOW-RITE YOUTH BEEF SHOW

OPEN TO YOUTH 8-21 YEARS OF AGE

**SATURDAY, FEBRUARY 1**

Rushmore Hall, Rushmore Plaza Civic Center  
Check-in 8-10am | Show 11am

**PAYS TOP 5 HEIFER & STEER**

\$1,000 Grand Champion  
\$750 Reserve Champion  
\$500 Third Place  
\$250 Fourth Place  
\$100 Fifth Place

Info and entry forms available at  
[BlackHillsStockShow.com](http://BlackHillsStockShow.com)

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605.355.3861 | [BlackHillsStockShow.com](http://BlackHillsStockShow.com)

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**Lastly, our State 4-H Community Service Project for 2020! A blue jean drive (new or gently used jeans). All sizes mens, womens, boys, girls, toddler, and infants will be accepted by our local SDSU Extension offices in Mound City and Selby. These jean donations will be recorded and donated to anyone in need in our communities.**



## Teens for Jeans

Coordinated by the South Dakota  
State 4-H Ambassadors

**SDSU**  
**Extension**



Donate your new or gently used jeans of  
all sizes to your local 4-H/SDSU Extension  
office by **August 1, 2020!**

All donations will have a local impact! Visit  
[extension.sdstate.edu/about](http://extension.sdstate.edu/about) for office locations.



We are here to work together  
for the 4-H/Youth Program!  
Please get in touch with us!  
[shari.rossow@sdstate.edu](mailto:shari.rossow@sdstate.edu)

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Mound City, SD 57646  
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Every newsletter will have room reserved for your news, accomplishments, and pictures so send it to the office & we'll include them in our monthly newsletter.

#### 4-H Making the best BETTER!

**Campbell County Cooperative Extension**  
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PLACE  
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