



Name: _____ County: _____ Project Area & Lot: _____

4-H Age: _____ Years in Project Area: _____ Project Description: _____

- 1. What steps did you take in making this exhibit? Please be specific so the judge understands how the exhibit was completed.**
- 2. What knowledge and/or skills have you learned in this project area this year?**
- 3. What is the most important thing the judge needs to know about your exhibit — challenges, special techniques, etc.?**
- 4. Write any additional information that is required for this exhibit as described in the Fair book (i.e. horticulture varieties, child development ages, etc.).**

*If a class requires an entry form other than this one, exhibitors are not required to complete this form.

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02-03-02-05



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