

South Dakota State University Cooperative Extension

AUGUST 2020

Members, Leaders, Parents, and Friends,

Wow! Here we are in August already! Usually this is one of my favorite times of the year with county fairs, livestock shows, carnivals, and fair food (that you only eat that one time every year). This year continues to be unique and I'm sure each of us can come up with 5 different reasons why. Please bear with me as we review some of our upcoming deadlines again.

Keep in mind is that 4-H is a learning experience and our motto is to make the best better. What's a new learning experience your youth experienced or were involved with this year? There are many ways we can showcase 4-H by using the virtual methods with photos, video, powerpoint presentation, phone interviews, pictures on social media. Whatever you feel comfortable with. Please take the time to encourage your kids. Too many things have stopped, altered, or been cancelled in 2020 don't put 4-H on the shelf and forget about it. 4-H has so much to offer, and it doesn't need to be done in a group setting.

Both of the extension offices have obtained some new equipment that can be used to help you with your virtual projects. Just call your local office, or me to get on the list, and return the equipment when you are done with it. We will need the videos recorded on a jump drive brought in to the office OR emailed between August 1-7. The youth-in-action recorded activities, static projects, and livestock projects will be added to a one of a kind video that will be available to anyone who would like one. I'm planning on having a video of our activities to take to state fair to play at our booth along with some photo boards.

I am including the entry exhibit form to be used for State Fair entries. Another attachment is the updated State Fair documents (in case you missed it last month). There are quite a few changes not only in schedule, but with how many exhibits each youth can enter. Who can participate in person, who is allowed to do virtual, will your exhibits be judged or just showcased. Your entries for State Fair are due on sd4hstatefair.fairentry.com AUGUST 11. Our county entries are due on August 7 and you can enter unlimited items (provided you follow the 2 entries per lot as that is all the system allows). For our local county exhibits go to fairentry.com to access the 2020 Walworth Campbell County Fair

In 4-H Spirit, Shari Rossow-Campbell/Walworth County 4-H Youth Advisor

UPCOMING DATES AND DEADLINES EVENT TIME LOCATION DATE(S) Virtual livestock, static, youth-in-action entires due Aug. 1-7, 2020 2020 Walworth Campbell Achievement Days on fairentry.com online on fairentry.com at 2020 SD State Fair 4-H Entry Deadline for SD State Fair Aug. 11, 2020 Horticulture, CDM, & Rabbit Skill-a-thons Aug. 12-26, 2020 sign up by August 11 on fairentry.com at 2020 SD State Fair State 4-H Dog Show Aug. 29, 2020 11 pm SD State Fairgrounds, Nordby Hall (south end) SDSF, Nordby Hall (north end), Huron **State 4-H Companion Animal Show** Aug. 29, 2020 2 pm State 4-H Rabbit Show Aug. 29, 2020 Noon 4-H Livestock Complex (south end), Huron **State 4-H Poultry Show** Aug. 29, 2020 12:30 pm 4-H Livestock Complex (north end), Huron 10:00 am- 8:00 pm **State 4-H Horse Show** Aug. 29-30, 2020 Heartland Rodeo Grounds, Huron **SD State Fair** September 3-7, 2020 SD State Fairgrounds, Huron Herreid Homecoming Parade September 11, 2020 starts on Herreid Main Street, Herreid SD 4-H State Shooting Sports Fall Shoot September 12-13, 2020 Mitchelll, SD Selby Area Homecoming Parade **September 25, 2020** starts at Selby School, Selby **Aksarben Stock Show** September 24-27, 2020 Grand Island, Nebraska September 25, 2020 Mobridge-Pollock Homecoming Parade starts on Park Blvrd in Mobridge End of the 4-H Year October 1, 2020 National 4-H Week October 4-10, 2020 Western Junior Livestock Show October 7-10, 2020 Pennington Co. Fairgrounds, Rapid City

<u>Summer adventure series</u>: is almost over! The topics are Sports & Recreation, Art, My Future, Food, Water, Pets & Animals, Health & Wellness, Outdoor Education, & 4-H Proud. You can participate in 1 week, multiple weeks, or all 11 weeks! There are weekly challenges paying out \$300 in cash / week with no limit to how many times you can win. The link to register is:

https:// extension.sdstate.edu/event/south-dakota-summer-adventures-virtual-program

Last month I shared some online <u>CDM contest links</u> for practice on prior to the SD State Fair. If you are a senior level 4-Her—age 14-18 you may participate in person, all beginners and juniors can participate virtually. If anyone else is needing the answer keys for the practice consumer decision making sample contests that were in last months newsletter let me know I have the answer keys! The Virtual State CDM Contest will be very similar to the practices. If you are interested in participating in the state Consumer Decision Making contest <u>virtually or in person</u> you must sign-up on sd4hstatefair.fairentry.com by August 11.

This schedule is correct to the best of my knowledge as of today, but of course it may be subject to change given our current COVID-19 situation. I will try to keep everyone updated as warranted.









A virtual <u>Special Foods Workshop video</u> is available for parents and youth to check out! We have broken the Special Foods project down into 5 areas:

- 1) Objectives & Rules
- 2) Selecting a recipe, and writing menus
- 3) Understanding nutrition
- 4) Preparing the recipe
- 5) Setting the table

Please contact me if your youth is interested in learning more (including the video-Everything You Need to Know About the 4-H Special Foods Contest). Get a jump start on next year!

Recipes from the last several years have been compiled and are being put into a cookbook so be watching this fall for the brand new special foods cookbook!



Thank you to the Dakota Radio Group for coming up with an alternative way to showcase 4-H. Thanks for all the pictures of your 4-H activities and projects that you sent me! Please checkout www.drgnews.com, their facebook page, and listen to one of Dakota Radio Group stations in Mobridge (KOLY, STAR99, or KMLO). If you were interested in doing an interviewAndy Shoe, he should be contacting you very soon, if he hasn't already!



We will also have coverage in the local newspapers (Mobridge Tribune, Prairie Pioneer, and Selby Record). If you have pictures of activities or projects you have not already shared with me please do so this week (preferably by Friday, August 7). The local newspapers would like to run their 4-H feature next week showcasing your 4-H accomplishments and achievements for this year. You can send them via email shari.rossow@sdstate.edu, or include in a text to 605-216-2223, or third option is putting them on a jump drive & drop off at the office (I'll download them & return the drive).







How do we present projects virtually?

<u>Livestock</u>. Virtual shows are all the rage this year, but how do you actually do it? Videos should be approximately 3 minutes long for each animal showing the following views:

- 1) rear view -youth leading the animal while they are walking away from the camera
- 2) side view of the animal setup (as you would in the ring)
- 3) a front view of the animal setup (showing youth/animal from head to foot)
- 4) front view of the youth leading the animal

All videos can be uploaded on to the 2020 Walworth Campbell County Fair located at www.fairentry.com or email it to me and I will upload it for you.

<u>Static exhibits</u>. Take a picture(s) or video of your project. Please include the completed display exhibit entry form. You will find the display form included with the newsletter email.

If you are a senior 4-H member who is completing your final year in 4-H your static exhibits will be judged at the SD State Fair.

If you are a senior level 4-H member age 14-18 involved in Youth-In-Action activities you also may do live in person presentations.

Note: For county you can virtually exhibit as many items as you like, but read the updated SD State Fair entry rules for the new updates <u>and changes (including schedule changes).</u>

1 photography exhibit can be entered for state fair (photo must be attached to a photo board)

VIDEO EQUIPMENT IS AVAILABLE FOR YOUR USE FROM THE EXTENSION OFFICE. JUST NEED YOUR PHONE CAMERA. Please return when finished.

If you or someone you know interested in becoming a certified 4-H Shooting Sports coach please contact me.

Campbell County & Walworth County Shooting 4-H Shooting Sports Match Deadlines: Match 1— Feb.15; Match 2: Mar. 15; Match 3: cancelled; Match 4: opening July 1 running til end of August.

If the Coaches and 4-Hers are willing to follow the guidelines, and wish to proceed we can set a schedule. (schedule will be posted after it is set). The guidelines have been relaxed and we can now practice (face masks are not required), social distanc-the number of people can increase up to 50, social distancing, and face masks still recommended but not required. If you have youth age 8 by January 1, and enrolled in 4-H they are eligible to participate in the Shotgun program. Please contact the County offices for more information.















Registration papers for purebred livestock were to be uploaded to 4honline.com by Wednesday, July 1. NOTE: THIS DEADLINE WAS EXTENDED, AND YOUTH ADVISORS ARE ABLE TO UPLOAD REGISTRATIONS IF ANY OF YOU NEED TO DO SO. If the animal is entered as registered and no papers are uploaded those animals will be moved to commercial class and will not show in the breed class.

4-H LIVESTOCK JUDGING CLASS: Open to anyone age 6 or older. Contact me and I will help you access our newest curriculum. I am continually assigning more new classes. Please log in and check it out! Some of you may have noticed I've been posting & sharing some opportunities on facebook. Feeding livestock, showmanship, breaking livestock to lead, some best practices from people who make a living doing this everyday!



Fair Entry is open and ready to accept entries. Go to www.fairentry.com and find our fair. You'll be looking for the 2020 Walworth/Campbell County Fair and use your 4honline account to login. Enter projects in the appropriate areas (2 projects/lot) entry deadline for county is August 7. The State Fair deadline to enter 2 static exhibits, unlimited Youth-in-Action, or 2 head of livestock per species (exception: allowed 1 ram) is <u>AUGUST 11, 2020</u> to enter your exhibits go to sd4hstatefair.fairentry.com.













Our State 4-H Community Service Project for 2020 just ended on August 1. The blue jean drive (new or gently used jeans) was a great success. The jean will be recorded and donated to anyone in need in our communities. Thank you for your support and help with this project!



The SD Game Fish Parks notified me that Hunt Safe will be available online until further notice. Location is under hunt, and hunter education on gfp.sd.gov. Hunt Safe is required for youth aged 12-16 who are not participating in a mentored hunt. Also, SD Game Fish Parks dropped the age minimum for mentor hunting.



for your news, accomplishments, and picures so send it to the office & we'll include them in our monthly newsletter.

Contact Us

We are here to work together for the 4-H/Youth Program! Please get in touch with us! shari.rossow@sdstate.edu

Campbell County Extension

PO BOX 147

Mound City, SD 57646

605-955-3305

Walworth County Extension

PO BOX 329

Selby, SD 57472

605-649-7607

4-H Making the best BETTER!

Campbell County Cooperative Extension

PO BOX 147 Mound City, SD 57646

Walworth County Cooperative Extension

PO BOX 329 Selby, SD 57472 PLACE STAMP HERE