



The Clover Connection

South Dakota State University Cooperative Extension

JUNE 2020

Members, Leaders, Parents, and Friends,

Thank you to the families/youth that participated in the 4-H Bingo At Home. The winners will be receiving gift cards for the 4-H mall website.

How is everyone coming with their COVID-19 prompt journal? (See attachment with this email.) The journal can be entered as a static exhibit. It is available in word or pdf (if you want to type it), OR you can print and handwrite your responses.

Thank you to everyone who entered their livestock : beef, dairy, goats, sheep, swine, rabbits, and poultry on 4honline.com.

The ongoing COVID-19 rules and guidelines continue to be subject to change based on the progression of the virus through the state. On May 29, the SDSU Extension director released updated guidelines for all of Extension to follow. These guidelines are somewhat more relaxed than the previous guidelines and are as follows: Effective July 1 (providing we do not see major upswings in positive cases) we will be able to hold face to face programming/meetings with up to 15 people using social distancing of 6' and the use of face masks. As we move to August 1 (with the same stipulation of no major upswings) we will be able to move to 50 people in face to face programming/meetings using social distancing of 6' and face masks. With the addition of the newest guidelines I requested a Zoom meeting on June 4 to discuss this topic with all 4-H families. The majority of the families attending the zoom meeting voted to keep the **livestock, static, and youth in action activities virtual** (the original motion & vote from May 18 zoom meeting to go virtual remains intact & will be the method of delivery for 2020).

Each of the offices have equipment that can be used to help you with your virtual projects. Just contact the office to get on the list to use the equipment. We will need the videos recorded on a jump drive and brought in to the office between August 1-7. The youth-in-action recorded activities, static projects, and livestock projects will be evaluated and comment sheets will be emailed back to the youth along with a unique one of a kind video.

There will be more guidelines coming out on June 22 . Expect more specific information on the virtual requirements and information about State Fair..

In 4-H Spirit,
Shari Rossow-Campbell/Walworth County 4-H Youth Advisor

UPCOMING DATES AND DEADLINES

EVENT	DATE(S)	TIME	LOCATION
Performing Arts Camp	June 14-19, 2020		Campus of Northern State University, Aberdeen
Photography Workshop (Part 2)	July 1, 2020	9:30-3:30 pm	Corrina B's Photography, Herreid
Walworth County 4-H Concessions	July 2, 2020	4:15-10:30	Sitting Bull Stampede, Mobridge
4th of July Parade	July 3, 2020		Akaska, SD
4th of July Parade	July 4, 2020		Mobridge, SD
Summer Spotlight	July 23-26, 2020		SD State Fairgrounds, Huron
Virtual livestock, static, youth-in-action entires due	August 1-7, 2020		Stored on jump drive brought to county office
Entry Deadline for SD State Fair	August 11, 2020		online in Fair Entry
State 4-H Dog Show	August 29, 2020		SD State Fairgrounds, Nordby Hall, Huron
State 4-H Horse Show	August 29-30, 2020		SD State Fairgrounds, Huron
SD State Fair	September 3-7, 2020		SD State Fairgrounds, Huron
End of the 4-H Year	October 1, 2020		
National 4-H Week	October 4-10, 2020		

VIRTUAL LIVESTOCK JUDGING : I'M ENCLOSING A LINK FOR A LIVE-STOCK JUDGING OPPORTUNITY. NOTE THE JUDGING CLOSES ON FRIDAY, JUNE 19. THE LINK IS AS FOLLOWS: <https://www.questionpro.com/t/ALeqwZhnA2>



SUMMER ADVENTURE SERIES : IS ONGOING FOR 11 WEEKS! THE TOPICS ARE SPORTS + RECREATION, ART, MY FUTURE, FOOD, WATER, PETS + ANIMALS, HEALTH + WELLNESS, OUTDOOR EDUCATION, + 4-H PROUD. YOU CAN PARTICIPATE IN 1 WEEK, MULTIPLE WEEKS, OR ALL 11 WEEKS! THERE ARE WEEKLY CHALLENGES PAYING OUT \$300 IN CASH / WEEK WITH NO LIMIT TO HOW MANY TIMES YOU CAN WIN. THE LINK TO REGISTER IS:

[https:// extension.sdstate.edu/event/south-dakota-summer-adventures-virtual-program](https://extension.sdstate.edu/event/south-dakota-summer-adventures-virtual-program)

This schedule is correct to the best of my knowledge as of today, but of course it may be subject to change given our current situation with COVID-19. I will try to keep everyone updated as warranted.



HERE'S THE NEWS

Photography Workshop #2 :



The 2nd photography class is scheduled with Corrina Beck for Wednesday, July 1, 2020. The advanced class Senior & Junior age 4-Hers will meet at 9:30-11:30 am. The beginner class will meet from 2:00-3:30 pm. Call the Extension office to sign-up for this very informational, free hands-on workshop. Note: The 2020 photography calendar theme is 4-H activities and events! Corrina has some new and great ideas for this workshop—so if you would like to learn more about photography bring your camera, SD disc, phone, iPad to this class! Remember to work on your assignment and mark your calendar for July 1!

A virtual Special Foods Workshop will be available in the very near future for parents and youth to check out! We have broken the Special Foods project down into 5 areas:

- 1) Objectives & Rules**
- 2) Selecting a recipe, and writing menus**
- 3) Understanding nutrition**
- 4) Preparing the recipe**
- 5) Setting the table**

Please contact me if your youth is interested and I will get you the materials you need (including the video-Everything You Need to Know About the 4-H Special Foods Contest). After we know how many youth are interested we will work out the details.



2020 marks Campbell County's turn for a Project Day. Given the current restrictions. We will have 2 projects available, and class sizes will be limited to 15 people (youth and volunteers). We have asked April Madden and Debby Walker to each bring a fun, exciting activity for us to make. At the time of this printing the details are still be worked out, but I wanted you to know that it is coming in July. If you think you may be interested let the office know and when I have BETTER information I will contact each family. (We are leaning towards a wood project and a textile project.)



Cathy Mickelson has volunteered to help youth interested in sewing projects. The classes will be at the Mound City Community Center in May. Suggested projects: apron, pajama pants, pot holder, table runner, lined bags, placemats and napkins. She has set aside several days, and willing to help us sew a variety of projects. Interested? Give me a call!



If you or someone you know interested in becoming a certified 4-H Shooting Sports coach please contact me.

Campbell County & Walworth County Shooting 4-H Shooting Sports : Match 3 of the spring season cancelled.

Match Deadlines: Match 1– Feb.15; Match 2: Mar. 15; Match 3: cancelled; Match 4: opening July 1 running til end of August.

If the Coaches are willing to follow the guidelines, and wish to proceed they will need to set up a schedule after July 1 (after schedule is set it will be posted). The following guidelines will be required: face masks, social distancing of 6', and no more than 15 people in attendance at any practice or match. Effective August 1: the number of people can increase up to 50 still implementing social distancing of 6', and face masks.

If you have youth age 8 by January 1, and enrolled in 4-H they are eligible to participate in the Shotgun program. Please contact the County office for more information.



Registration papers for purebred livestock must be uploaded on-to 4honline.com by Wednesday, July 1. If the papers are not uploaded animals will be moved to commercial classes and will not show in the breed class.

4-H LIVESTOCK JUDGING CLASS : Open to anyone age 6 or older. Contact me and I will help you access our newest curriculum. I am continually assigning more new classes. Please log in and check it out! Some of you may have noticed I've been posting & sharing some opportunities on facebook. Feeding livestock, showmanship, breaking livestock to lead, some best practices from people who make a living doing this everyday!



Also make sure you check out the attachments listed with this email including: Covid 19 Journal



Our State 4-H Community Service Project for 2020! A blue jean drive (new or gently used jeans). All sizes mens, womens, boys, girls, toddler, and infants will be accepted by our local SDSU Extension offices in Mound City and Selby. These jean donations will be recorded and donated to anyone in need in our communities.



The SD Game Fish Parks notified me that Hunt Safe will be available online until further notice. Location is under hunt, and hunter education on gfp.sd.gov. Hunt Safe is required for youth aged 12-16 who are not participating in a mentored hunt. Also, SD Game Fish Parks dropped the age minimum for mentor hunting.

